#### **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0005621631 PIN No. 14-33-208-028-1061



Doc#: 1229945001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2012 08:12 AM Fig: 1 of 3

# Solution Ox Cool RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing cancelling, and discha-CH'SO, rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 2020 N. LINCOLN PARK WEST UNIT 6K, CHICAGO, IL 60614

Recorded in Volume

at Page

Instrument No. 1200933178

, Parcel ID No. 14-33-208-028-1061

of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust referred

to herein.

Borrower: ALEXIS G. STOLTZE AS A/K/A ALEXIS WIRTH

MIN 100995500056246311 MERS PHONE: 1-888-679-6377 Page 1 of 2

J=NY8010109RE.050402 (RIL1)

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Loan No. 0005624631 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 8, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL ASSISTANT SECRETARY

| DO CONTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |
| COUNTY OF BONNEVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. house                                                    |
| Public in said State, personally appeared public in said State, personally appeared pe | ence) to be the persons who exe-                             |
| MODIFICACE ELECTRONIC RECISTRATION SYSTEMS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INC. AS NOMINEE FOR BAYTREE                                  |
| NATIONAL BANK & TRUST COMPANY 113 SUCCESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | and                                                          |
| acknowledged to me, that they, as suctood to do, executed the foregoing instructional and that such Corporation of pursuant to its by-laws or a resolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ment for the purposes therein executed the within instrument |

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

EMMETT GREEN (COMMISSION EXP. U. 1-2018)

NOTARY PUBLIC

WITNESS My hand and official seal.

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#### OS/IM 0005624631

Unit 6K in 2020 Lincoln Park West Condominium as delineated on a survey of the following described Real Estate: Certain Lots and parts of Lots in Kuhn's subdivision of the east 1/2 of Lot 7 in block 31 in Canal Trustee's subdivision and in Jacob Rehn's subdivision of certain lots in Kuhn's subdivision aforesaid, together with certain parts of vacated alleys adjoining certain of said lots, all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "D" to the declaration of condominium recorded as document 25750909 together with its undivided percentage interest in the common elements in Cook County, Illinois

