## **UNOFFICIAL COPY**

After Recording Return To:

WILLIAM A KRISTOFEK DEBRA J KRISTOFEK 2700 LINCOLN ST

**EVANSTON IL 60201-2043** 

10-74 4000 2664(1/1)



Doc#: 1229957004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2012 11:04 AM Pg: 1 of 2

## Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged hereby releases WILLIAM A KRISTOFEK AND DEBRA J KRISTOFEK, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28th day of December, 2009, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1003302097, to the premises therein described, situated in the County of Cook, in the State of Illinois, to with

LOT 22, IN LINCOLNWOOD SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, ,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-11-402-008-0000

Property Address: 2700 LINCOLN STREET, EVANSTON, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its, and attested by its, and its seal to be hereto affixed, this day of, 2012.	
	, 2012.
	BY:
	Title:
SEAL	Al / (pl/ co
	Attest: My Many
90	Title: DhiceR ()
STATE OF HIDIOIO	
STATE OF ILLINOIS COUNTY OF COOK	
Oje_	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DON (1) personally known to me to be the	
- VI THSLDANK W. The and American Villa II	
whose names are subscribed to the foregoing instrument, appeared before me this day in personal and severally acknowledged that as such	
and severally acknowledged that as such and delivered the said instrument and delivered the said instrument and severally acknowledged that as such and delivered the said instrument and severally acknowledged that as such	
and delivered the said instrument and caused the seal of corporation to heart and caused the caused the seal of corporation to heart and caused the seal of corporation to heart and caused the corporation to heart and caused the caused the caused the corporation to heart and caused the	
pursuant to authority given by the Board of Directors of send corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes	
therein set forth.	et of said corporation, for the uses and purposes
Given under my hand and seal this	
Commission expires: 1/5/14	Babala Gazari 1
Prep. By: FIRST Banky 820 Church:	Rust St
Evanston, /C OFFICIAL SEAL BAPRADA CASPADA	
6020	MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-5-2014