Doc#. 1229908207 fee: \$50.00

UNOFFIC | Apate: 10/25/2012 0B:52 AM Pg: 1 of 2

Clock County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1547955885

MERS PHONE#: 1-888-679-5377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JAMES GROAH AND SUSAN GROAH</u> Original Mortgagee(S): <u>JPMORGAN CHASE BAN.</u> (, N.A.

Original Instrument No: 1016504002

Date of Note: 05/21/2010 Original Recording Date: 06/14/2010 Property Address: 8743 CRYSTAL CREEK DR ORLAND PARK, IL 60462

Legal Description: See exhibit A attached

PIN #: <u>27-23-118-010-0000</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/24/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William Co.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state 2 coresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/24/2012.

Notary Public: Vicki C. Knighten -

C/0/4's

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1229908207 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 1547953885

**EXHIBIT "A"** 

#### Parcel 1:

That part of Lot 7 in Highland Brook, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 36 North, Range 12, East of the Third Principal Meridian bounded and described as follows: Commencing at the Northeast corner of said Lot 7, thence South 38 degrees 34 minutes 42 seconds East along the Easter / line of said Lot 7,19.14 feet, thence South 51 degrees 25 minutes 18 seconds West, percendicular to the last described line 35.57 feet thence South 30 degrees 56 minutes 38 se onds West 80.00 feet thence South 59 degrees 03 minutes 22 seconds West 41.18 text to the point of beginning, thence continuing South 59 degrees 03 minutes 22 seconds West 32 00 feet, thence North 30 degrees 56 minutes 38 seconds West 80.00 feet thence North 59 degrees 03 minutes 22 seconds East 32.00 feet thence South 30 degrees 56 minutes 33 seconds West 80.00 feet to the point of beginning, all in Cook County, Illinois.

### Parcel 2:

Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in declaration of covenants and restrictions for Highland Brook Townhouse Recorded May 19, 1997 as Document 97351142. Johns Clarks Office

Assessor's Parcel No: 27-23-118-010-0000