PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: ROSANNA SCHMIDT

Loan Number: 0405672072

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are bolow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER TOSA A'N UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAG' COMPANY

Original Instrument No: <u>0813541058</u> Original Deed Page: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>05/09/2008</u> Original kecording Date: <u>05/14/2008</u>

Property Address: 1093 CREEKSIDE COURT #2B WHEELing LL 60090

Legal Description: PARCEL ONE: UNIT 14-2-B-L IN LAKE IN THE WINDS ESTATE HOMES
CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN THE LAKE OF WINDS
SUBDIVISION, RE-SUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET
THEREOF, USE FOR ROADWAY) IN SCHOOL TRUSTER'S SUBDIVISION OF SECTION 16,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PAINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NO. 23978498, AS AMENDED FROM TIME TO TIME, JOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS, IN COOK COUNTY,
ILLINOIS.PARCEL TWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL
ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 25, 1974 AS
DOCUMENT NO. 22762746 AND AS AMENDED BY A DOCUMENT RECORDED JUNE 13, 1977 AS
DOCUMENT NO. 2378497, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILL INOIS.

PIN #: <u>03-16-202-011-1100</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/25/2012.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

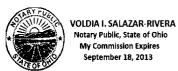
State of OH County of Hamilton

This instrument was acknowledged before me on 10/25/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1229908543 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA

My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office