

UNOFFICIAL COPY

Doc#: 1229908848 fee: \$50.00  
Date: 10/25/2012 01:30 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1079985033  
MERS ID#: **10027721000750501**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELO A BONADONNA AND LORETTA K BONADONNA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION

Original Instrument No: 1205557110

Date of Note: 10/10/2011

Original Recording Date: 02/24/2012

Property Address: 2106 CUYLER AVENUE BERWYN, IL 60402

Legal Description: See exhibit A attached

PIN #: 16-20-329-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/25/2012.

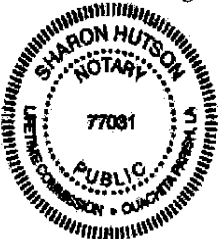
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **10/25/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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LOAN NO. 1079983038

## EXHIBIT A

THIS PROPERTY IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

LOT 2 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 5 IN B. PINKERT AND SON'S 22ND STREET SUBDIVISION OF LOT 6 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (1) REAL ESTATE TAXES FOR THE YEAR AND SUBSEQUENT YEARS; (2) COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS APPARENT OR OF RECORD; (3) ALL APPLICABLE ZONING LAWS AND ORDINANCES; HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

PARCEL ID #16-20-329-011-0000

THIS BEING THE SAME PROPERTY CONVEYED TO ANGELO A. BONADONNA AND LORETTA K. BONADONNA, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FROM ALAN W. SZYNCZAK AND NORMA A. SZYNCZAK, HIS WIFE IN A DEED DATED OCTOBER 11, 1989 AND RECORDED OCTOBER 17, 1989 AS INSTRUMENT NO. 89492066.