Doc#. 1229908815 fee: \$50.00

Doc#. 1229908815 fee: \$50.00

Add: 1025/2012/01:26 PM Pg: 1 of 1

Add: County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

GUENNADI SIDORENKO, ELENA SIDORENKO 3058 N Daniels Ct Arlington Heights IL 60004

**SUBMITTED BY:** Shirley Humberd

DOCID\_0001780282212005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUENNADI SIDORENKO, ELI NA SIDORENKO

Original Instrument No: <u>0724149054</u> Original Decd Fook: Original Deed Page:

Date of Note: 08/16/2007

Property Address: 3058 N. DANIELS CT ARLINGTON HEIGHTS 1L t 3004

Legal Description: UNIT NUMBER 204 IN BUILDING 2 IN FRENCHMAAN'S COVE TOWNHOME

CONDOMINIUM, AS DELINEATED ON A SURVEY OF A LART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WIHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89503617 AS AMENDED FROM TIME TO TIME, TOGE THE WITH ITS UNDIVIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: <u>03-08-213-033-3100</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/25/2012.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

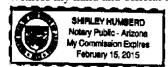
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/25/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Skhumberoe

Notary Public: Shirley Humberd Phone # (800) 540-2684