

# UNOFFICIAL COPY

**PREPARED BY:**

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15W030 N. Frontage Rd.  
Burr Ridge, IL 60527



Doc#: 1229912046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2012 09:19 AM Pg: 1 of 2

**MAIL TAX BILL TO:**

Jason A Sherman  
427 Harvey Ave  
Oak Park IL  
60302

**MAIL RECORDED DEED TO:**

Hope Geldes  
818 S. Kenilworth  
Oak Park, IL 60304

110297320043  
1/1

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5500 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Jason A Sherman, of 417 N. Harvey Avenue Oak Park, IL 60302-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:



UNIT 6645-2E IN THE 6643-6645 WEST 19TH STREET CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOT 22 IN BLOCK 11 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2006 AS DOCUMENT NO. 0636316077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PERMANENT INDEX NUMBER:** 16-19-410-042-1009  
**PROPERTY ADDRESS:** 6645 W. 19th Street Unit #2E, Berwyn, IL 60402

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

<b>REAL ESTATE TRANSFER</b>		10/09/2012
	<b>COOK</b>	\$15.50
	<b>ILLINOIS:</b>	\$31.00
	<b>TOTAL:</b>	\$46.50
16-19-410-042-1009   20121001600461   H043SK		

S ✓  
P 2  
S ✓  
SC ✓  
INT ✓

*Collins Office*  
\$340.00

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Special Warranty Deed - Continued

Dated this SEP 21 2012

Federal Home Loan Mortgage Corporation

By: [Signature] Matthew J. Rosenberg Attorney in Fact

STATE OF Illinois ) ) ) SS. ) ) ) COUNTY OF DuPage ) ) )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Matthew J. Rosenberg Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this SEP 21 2012

[Signature] Notary Public My commission expires: [Date]

Exempt under the provisions of Section 4, of the Real Estate Transfer Act Date Agent.