

# UNOFFICIAL COPY



Doc#: 1229916023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2012 11:24 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0374726008

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ANDREW H LAVOY AND LETICIA LAVOY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 11/19/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1035603063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-17-315-022

Property more commonly known as: 4046 N CLARK ST UNIT H, CHICAGO, IL 60613.

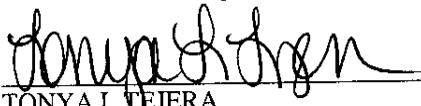
Dated on 10/16/2012 (MM/DD/YYYY)

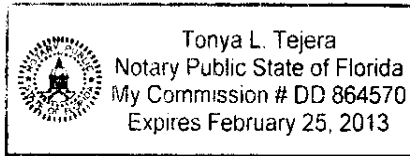
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**DERRICK WHITE ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/16/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TONYA L TEJERA  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17813350 -@ CJ4243757E1025 100031200010573928 MERS PHONE 1-888-679-6377 T0512102409 [C]  
FORM1RCNIL1



\*17813350\*

S Y  
P 2  
S N  
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SC Y  
E Y  
INT Am

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## EXHIBIT A

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHONT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE. (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1: UNIT 40461 THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 123.18 FEET, THENCE SOUTH 80 DEGREES, 05 MINUTES, 17 SECONDS WEST 105.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 09 DEGREES, 54 MINUTES, 41 SECONDS EAST 21.08 FEET, THENCE SOUTH 13 DEGREES, 30 MINUTES 13 SECONDS WEST 11.38 FEET; THENCE SOUTH 76 DEGREES, 21 MINUTES, 40 SECONDS EAST 0.37 FEET; THENCE SOUTH 14 DEGREES, 04 MINUTES, 16 SECONDS WEST 7.52 FEET; THENCE SOUTH 04 DEGREES 41 MINUTES, 55 SECONDS EAST 5.84 FEET; THENCE SOUTH 85 DEGREES, 02 MINUTES, 11 SECONDS WEST 22.45 FEET; THENCE NORTH 04 DEGREES, 54 MINUTES, 32 SECONDS WEST 6.83 FEET, THENCE NORTH 13 DEGREES, 23 MINUTES, 55 SECONDS EAST 16.10 FEET; THENCE NORTH 09 DEGREES, 50 MINUTES, 40 SECONDS WEST 20.85 FEET; THENCE NORTH 80 DEGREES, 05 MINUTES, 19 SECONDS EAST 23.06 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 57.85 (CHICAGO CITY DATUM).

EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING LINE BELOW +36.8 (CHICAGO CITY DATUM). BEGINNING ON THE WEST LINE, 6.83 FEET NORTH OF THE SOUTHWEST CORNER; THENCE SOUTH 76 DEGREES, 58 MINUTES, 43 SECONDS EAST 14.90 FEET; THENCE NORTH 85 DEGREES, 02 MINUTES, 11 SECONDS EAST 8.28 FEET TO THE WESTERLY LINE.

PARCEL 2:  
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

**\*17813350\_023\***