

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

MIN Number: 100180100003860309
MERS Phone 888-679-6377



Doc#: 1229922049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2012 11:16 AM Pg: 1 of 1

PREPARED BY:

Freedman Anselmo Lindberg LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg LLC
P.O. Box 3228
Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., as nominee for Encore Credit Corp., its successors and assigns, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as Trustee as successor by merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2007-HE2 all title to and interest in the Mortgage dated December 22, 2006, and the Mortgage being recorded January 18, 2007 as document number 0701854098 re-recorded 1100557407, in the COOK County Recorder's Office, for the sum of \$162,000.00 executed by Syreeta Houston to Mortgage Electronic Registration Systems, Inc., as nominee for Encore Credit Corp., its successors and assigns.

The legal description of the property being assigned is:

LOT 291 IN J.E. MERRION'S COUNTRY CLUB ^{S476} HILLS ^{D26} UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 28-34-100-019-~~0000~~ ⁰¹⁵

Address(es) of Real Estate: ^{West 1/4} 4732^{1/2} 175th Place, Country Club Hills, Illinois 60478

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 12th day of October, 2012

Ashley L. Bond

Mortgage Electronic Registration Systems, Inc., as nominee for Encore Credit Corp., its successors and assigns
Ashley L. Bond Assistant Secretary

Given under my hand and official seal,

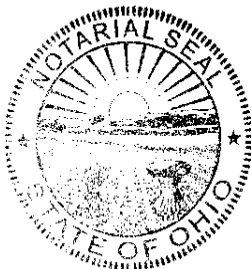
this 12th day of October, 2012

Commission expires 5/23/16 2016

Cheryl A. Arnold

NOTARY PUBLIC

State of Ohio, County of Franklin. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., as nominee for Encore Credit Corp., its successors and assigns, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



X10090024 EMC
Cheryl A. Arnold
Notary Public, State of Ohio
My Commission Expires 05/23/16