

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1229922092 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2012 01:57 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC 0602750393 "RAUSCH" Lender ID: 10128/1713011550 Cook, Illinois PIF: 10/01/2012  
MERS #: 100546102100219008 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by RICHARD RAUSCH AND GWENN RAUSCH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 09/08/2010 Recorded: 09/21/2010 as Instrument No.: 1026435006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-414-062-1064  
Property Address: 1740 N CLARK UNIT 1729, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 10/15/12

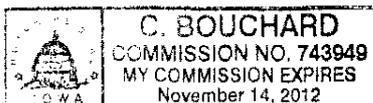
By: \_\_\_\_\_  
Erin Jensen, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 10/15/12, before me, C. BOUCHARD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. BOUCHARD  
Notary Expires: 11/14/2012 #743949



(This area for notarial seal)

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT INT

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## EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT NO. 1729 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUB LOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NO. 87680770, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR EUGENIE TERRACE TOWNHOUSES CONDOMINIUM DATED NOVEMBER 20, 1989 AND RECORDED ON DECEMBER 28, 1989 AS DOCUMENT NO. 89-619742 (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 14-33-414-062-1064 Vol. 0496

Property Address: 1740 Clark Street Unit 1729, Chicago, Illinois 60614

Office of Cook County Clerk's Office