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This Instrument was prepared by and after recording should be returned to:

JAMES M. WOLF, ESQ. Wolf & Tennant Suite 800 33 North Dearborn Street Chicago. Minois 60602 1229929820

Doc#: 1229929082 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/25/2012 02:27 PM Pg: 1 of 6

01146-4782

Oxide

(The Above Space for Recorder's Use Only)

MEMORANDUM OF LEASE

STATE OF ILLINOIS

§ §

COUNTY OF COOK

§ § STEWART TITLE COMPANY 2055 West Army Trail Road, Builte 110 Addicon, IL 60101 630-889-4820

THIS MEMORANDUM OF LEASE is made and entered into as of September 24, 2012, by and between 1335 ASTOR COOPERATIVE BUILDING, INC. ("Landlord"), and GREGORY P. KALDAHL and BICH-LIEN KALDAHL, not as joint tenants or tenants in common, but as tenants by the entirety ("Tenant").

WITNESSETH:

Landlord and Tenant are parties to that certain Proprietary Lease dated G-24-12 (the "Lease"), pursuant to which Landlord has leased to Tenant, and Tenant leased from Landlord, Unit 2C and parking space no. 22 of the improvements located on that certain tract or parcel of land located in the City of Chicago, County of Cook, State of Illinois, the same being more particularly described on Exhibit A attached hereto and made a part hereof (the "Land"), together with the non-exclusive use of all rights, privileges, easements, and appurtenances belonging or in any way pertaining thereto as set forth in the Lease (the "Premises"), TO HAVE AND TO HOLD the same for a term of the Mashull, all pursuant and subject to the terms, conditions, and stipulations contained in the Lease to which reference is made for all purposes of which it is intended hereby to give notice.

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This Memorandum of Lease is not intended to alter or supersede the Lease, and in the event of any conflict between this Memorandum of Lease and the Lease, the provisions of the Lease shall control.

[SIGNATURES FOLLOW]

Stopology Of Colly

00/27/2012

COOK

\$225.00 \$450.20

ILLINOIS: TOTAL:

\$675.00

750 OFFICO

17-03-105-009-0000 | 20120901604591 | W2SVVH

REAL ESTATE TRANSFER

09/27/2012

17-03-105-009-0000 | 20120901604591 | XBED7U

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IN WITNESS WHEREOF, the undersigned have executed this Memorandum of Lease as of the date first written above.

TENANT:

GREGORY P. KALDAHL

BICH-LIEN KALDAHI

LANDLORD:

335 ASTOR COOPERATIVE BUILDING, INC.

By:X-

Name:

Title:

DOOP OF

Clark's Office

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STATE OF ILLINOIS)		
COUNTY OF COOK)		
I, the undersigned, a Not HEREBY CERTIFY THAT COLOR NAW of 1335 Astor subscribed to the foregoing acknowledged that she/he signe and as her/his free and voluntary	Cooperative Build instrument, appead, sealed and deliver	バインとく , known ing, Inc., and the same ared before me this ered the said instrument	to me to be the person whose name is day in person, and as said
Given under my hand an	d official seal, this	Jy day of September,	2012.
- Euro	1		
Notary Public	·)	OFFICIAL SI	EAL
My Commission expires	C	PAULETTE RODI NOTARY PUBLIC - STATI MY COMMISSION EXPIRES	RIGUEZ {
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY P. KALDAHL and BICH-LIEN KALDAHL, are the same person whose name is subscribed to the foregoing instrument, and appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as said as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 2012.

16 Clerk's Office My Commission expires

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Exhibit A

Legal Description of the Land

PARCEL 1:

LOTS 4, 5, 6, 7 AND 8 IN OWNERS RESUBDIVISION OF THE WEST 125 FEET OF LOTS 37 AND 38 IN ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

PARCEL 2.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREAS OF THE 1335 ASTOR COOPERATIVE BUILDING AS CONTAINED IN THE PROPRIETARY LEASE, IN COOK COUNTY, ILLINOIS.

26

Common Address: 1335 Astor, Chicago, Illinois 60610 of County Clert's Office

PINS: 17-03-105-009-0000 Vol. 496

17-03-105-010-0000 Vol. 496 17-03-105-011-0000 Vol. 496 17-03-105-012-0000 Vol. 496 17-03-105-013-0000 Vol. 496