

UNOFFICIAL COPY



Doc#: 1229931021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2012 10:31 AM Pg: 1 of 1

Prepared by & should be returned to: M. Leonard

American Bank and Trust Company/Installment Loan Department/PO Box 4178, Rock Island, IL 61204-9989/Ph: 309-793-1400

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN BANK AND TRUST COMPANY of the County of Rock Island and State of Illinois, does hereby certify that a certain Indenture of Mortgage, bearing the date **February 9, 2010** made and executed by **John Buckley and Melanie Buckley, Husband and Wife** AMERICAN BANK AND TRUST COMPANY of the second-part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **February 24, 2010** as Document Number **1005535080** is with the Note accompanying it, fully paid, satisfied, released and discharged.

PIN 16-18-223-005-0000

LOT 24 IN BLOCK 3 IN S.T. GUNERSON AND SON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS

714 S ELMWOOD AVE OAK PARK IL 60302

Witness the hand this **October 15, 2012**.

AMERICAN BANK AND TRUST COMPANY

ATTEST:

Brenda S. Warner

Robin McLaughlin

Brenda S. Warner, Consumer Loan Officer

Robin McLaughlin, AVP-Mortgage Servicing Supervisor

STATE OF ILLINOIS)

) SS.

ROCK ISLAND COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Brenda S. Warner and Robin McLaughlin, as Consumer Loan Officer and AVP-Mortgage Servicing Supervisor, of AMERICAN BANK AND TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this **October 15, 2012**.

Mary Stern

Notary Public

My Commission Expires On _____



S yes
P /
S /
M No
SC yes
E yes
INT /