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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2012 01:55 PM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 000486005A "LOCKWOOD"

MERS #: 100024200014749309 SIS #: 1323-679-6377

Date of Assignment: October 16th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: E\*TRADE BANK at 671 NORTH GLEBE ROAD, 16TH FLOOR, ARLINGTON, VA 22203

Executed By: STEVEN C. LOCKWOOD, LAURA A. LOCKWOOD, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ACTING SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE

Date of Mortgage: 10/11/2006 Recorded: 10/25/2006 in Book/Res/Liber: N/A Page/Folio: N/A as Instrument No.: 0629802131 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 03-32-121-021

Property Address: 440 ARLINGTON HTS RD, ARLINGTON HEIGHTS, IL 60005

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$280,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.



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## EXHIBIT "A"

BV#486005

**Legal Description:**

LOT 10 IN BLOCK 8 OF ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 03-32-121-021.

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