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LIS PENDENS NOTICE

Doc#: 1229939095 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2012 03:51 PM Pg: 1 of 4

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Liformation

[Reserved for Recorder's Use Only]

F12090179

U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-ACC1, Asset Backed Pass-Through Certificate. Series 2006-ACC1

Plaintiff.

VS.

Bernice McNeal-Walter; Nathaniel Walter, Jr.; Mortgage Electronic Registration Systems, Inc.; Specialized Loan Servicing, LLC; Unknown Owners and Non-Record Claimants Defendants. CASE NO. 17 CH 38905

Filed With The Court: 10(19/20) 2

athaniel Walter, Jr.; tration Systems, Inc.; J. LLC; Unknown Claimants LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 28-23-222-025-0000; 28-23-222-026-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Bernice McNeal-Walter
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 3238 West 162nd Street, Markham, Illinois 60428

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- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Bernice McNeal-Walter; Nathaniel Walter, Jr.
 - b) Mortgagee: U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-ACC1, Asset Backed Pass-Through Certificates, Series 2006-ACC1
 - c) Date of mortgage: December 28, 2005
 - d) Date and place of recording: February 16, 2006 in the office of the Recorder of Deeds or Registrar of Titles
 - Document number: 0604743169

Recording document i terrification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The nan e and address of the party plaintiff making said claim and asserting said mortgage is: U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-ACC1, Asset Backet Pass-Through Certificates, Series 2006-ACC1
- (b) Said plaintiff claims a mortgage lien upon said real estate: 3238 West 162nd Street, Markham, Illinois 60428
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whork said claim is made are:
 Bernice McNeal-Walter; Nathaniel Water, Ir.; Mortgage Electronic Registration Systems, Inc.;
 Specialized Loan Servicing, LLC;
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notic, appears below.
- (g) The name and address of the person who prepared this notice prears below.

One of its attorneys

Steven C. Lindberg

Prepared by: FREEDMAN ANSELMO LINDBERG LLC 1807 W. Diehl Rd., Ste 333 Naperville, IL 60563 630-983-0770 866-402-8661 630-428-4620 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,

Peoria 1794, Winnebago 3802, 11, 03126232

Louis Freedman-3126104, Thomas Anselmo-3125949, Steven Lindberg-3126232, Doug Oliver - 6273607, Clay A. Mosberg-1972316, Karl V. Meyer-6220397,

Bryan D. Hughes- 6300070, Ann W. Lopez- 6190037, Jonathan Nusgart- 6211908.

William B. Kalbac- 6301771, G. Stephen Caravajal, Jr. - 6284718. Christopher Iaria- 6301746.

Christopher Weldon- 6287653, Michael Anselmo- 6307649, Teena Thomas- 6304145

Return To: Firefly Legal 19150 S. 88th Ave.

Mokena, IL 60448

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LEGAL DESCRIPTION:

LOTS 14 AND 13, IN BLOCK 18 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.



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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

| State of Illinois |) | | |
|-------------------------------|-------------------------------|----------------------------------|---------------------|
| |) SS | | |
| County of Cook |) | | |
| I, HANNAH MIK-INI | VEY | on oath do hereby depose and | state that I served |
| a copy of the attached Lis Pe | r Jens to the Illinois Depart | ment of Financial and Profession | onal Regulation at |
| 122 S. Michigan Ave., Suite | 1900. Chicago, IL 60603, | on 10/15/12 | • |
| | C | | |
| | 4/11 | ual (Mallan | <u> </u> |
| | | | T |
| <u>CERTIFICATION</u> | | | |

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.

Aund Well