

UNOFFICIAL COPY



Doc#: 1230044004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2012 10:00 AM Pg: 1 of 2

This release should be filed with the Recorder of Deeds in whose field office the Mortgage of Deeds of Trust was filed

SATISFACTION OF MORTGAGE

This is to Certify, that the condition of a certain mortgage dated **MARCH 31, 2008** given by **AMBASSADOR NURSING REALTY, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** to secure the payment of **\$8,020,000.00**, and recorded in Volume **NA**, Page **NA** and Instrument Number **0809141205 & *** of **COOK** County Records, State of **ILLINOIS**, have been fully complied with, and the same is hereby satisfied and discharged. * assignment of rents 0809141206

Signed: October 16, 2012

In the presence of: **FirstMerit Bank, N.A. fka First Bank**

Debra Lutz (Witness)

Tammy Black (Authorized Agent)

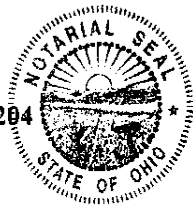
Vicky L Leicher (Witness)

Cleve Moutry (Sr Vice President)

The State of Ohio

Stark County, Before me, a Notary Public in and for said County, personally appeared the above named **FirstMerit Bank, N.A. fka First Bank** by **Tammy Black-Authorized Agent** and **Cleve Moutry-Sr. Vice President** who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of said corporation, and the free act and deed of them personally and as such officers.

In testimony where of, I have here unto set my hand and official seal, at Canton, Ohio on **October 16, 2012**.



Vicky L Leicher Commission Expires 01/11/2017

Acct # 58595225848000204

MAIL TO: FirstMerit Bank
106 S. MAIN ST
AKRON, OHIO 44398 VL

THIS DOCUMENT PREPARED BY
FIRSTMERIT BANK N.A.

CO 9
D 2
S M
V M
SC 7
E 7
NT 9116

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

THE SOUTH 7.5 FEET OF LOT 6 AND ALL OF LOTS 7, 8, 9, 10, 11, 12, 13, AND 14 IN BLOCK 75 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/4 BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8. BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Numbers: 13-11-418-021-0000
 13-11-418-022-0000
 13-11-418-026-0000
 13-11-418-028-0000
 13-11-418-033-0000

COMMONLY KNOWN AS: 4906 North Bernard Street, Chicago, IL 60625

Cook County Clerk's Office