

UNOFFICIAL COPY

H25300005  
RELEASE OF  
MORTGAGE  
OR TRUST DEED



Doc#: 1230046051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2012 11:18 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **BMO Harris Bank N.A. f/k/a Harris N.A. ,111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Maureen A. Grady and Michael J. Brosnan**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in through or by a certain **Mortgage and Assignment of Rents** bearing date the **21st** day of **February 2006**, and recorded in the Records Office of Cook County, in the State of Illinois, as Document Number **0606633037 & 0606633038**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOTS 38, 39, 40 AND 41 (EXCEPT THE WEST 17.00 FEET THEREOF) IN BLOCK 58 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT INDEX NUMBER: 12-21-314-031-0000, 12-21-314-032-0000, and 12-21-314-033-0000**

**COMMON ADDRESS: 3301 N. Mannheim Road, Franklin Park, IL 60151**

Witness our hands and seal, this **7th** day of **October, 2012**.

STATE OF ILLINOIS, COUNTY OF COOK

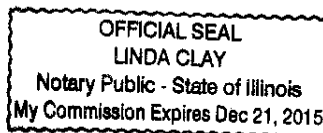
The foregoing instrument was signed before me, this **7th** day of **October, 2012** by

**LYNN T. SMITH, OFFICER** of BMO Harris Bank N.A., as for the uses and purposes therein set forth.

LYNN T. SMITH, OFFICER

LINDA CLAY, NOTARY PUBLIC

Please mail recorded document to:  
**MAUREEN A GRADY  
MICHAEL J BROSANAN  
JIFFY LUBE/FRANKLIN  
5104 N KILBOURN AVE  
CHICAGO IL 60630**



This instrument was prepared by: **Kurtis Drake**, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880