

A25300154  
RELEASE OF  
MORTGAGE  
OR TRUST DEED  
CTIC-HE



Doc#: 1230046061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2012 11:19 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **BMO Harris Bank N.A. f/k/a Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Quinton Glenn, Jr. and Helen Glenn, husband and wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **15th day of September, 2005**, and recorded in the Recorders Office of **Cook County**, in the State of **Illinois**, as Document Number **0529947145 & 0529947146** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**LOT 13 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 7.15 FEET OF LOT 14 IN BLOCK 8 IN E.L. BRAINERD'S SUBDIVISION OF THE TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 25-05-109-018-0000  
COMMON ADDRESS: 1524-26 W. 89<sup>th</sup> Street, Chicago, IL 60620

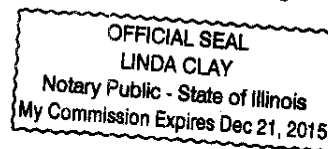
Witness our hands and seal, this **11th day of October, 2012**.  
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **11th day of October, 2012** by **LYNN T. SMITH, OFFICER** of **BMO Harris Bank N.A.**, as for the uses and purposes therein set forth.

*Lynn T. Smith*  
LYNN T. SMITH, OFFICER

*Linda Clay*  
LINDA CLAY, NOTARY PUBLIC

Please mail recorded document to:  
QUINTON GLENN JR  
HELEN GLENN  
1703 RICHARDS CT  
FLOSSMOOR IL 60422



This instrument was prepared by: **Vashonda Flewelen**, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880