

Doc#: 1230048001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/26/2012 11:32 AM Pg: 1 of 3

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107

Monroe, J. 71203 414830026301

Prepared by: Misty D Lizarraga

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is negoty acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0632942209, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois,, Line of Credit was permanently reduced From \$200,000.00 To \$106,800.00 on October 04, 2012 upon the following premises to wit.

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of October, 2012.

By:\_\_

Randy Sese, Bank Officer

1230048001 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basic of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:\_

Notary Public

Junia Claratic Office

HEINZ U. KAS IL Z'NER NOTARY PUBLIC - AR.ZON^. MARICOPA COUNTY My Commission Expires June 3, 2016

1230048001 Page: 3 of 3

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE GROUP/MIDWEST

**COMMITMENT NO. 1209-49874** 

### SCHEDULE A (continued)

#### **LEGAL DESCRIPTION**

THE NORTH 1/2 OF LOT 3 IN BLOCK 14 IN SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NOFTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-01-416-005

15-01-LIAM S).

OF COUNTY CIENTS OFFICE PROPERTY ADDRESS: 831 WILLIAM STREET, RIVER FOREST, IL. 60305