Doc#. 1230008011 fee: \$50.00

Doc#. 1230008011 fee: \$50.00

Doc#. 1230008011 fee: \$50.00

Pg: 1 of 1

Och County Recolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAMES A ROBINSON JR, BETH V ROBINSON 717 Locust St Winnetka IL 60093

SUBMITTED BY: Shirley Humberd

DOCID_0002355803322005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES A ROBINSON JR, BET 1 V ROBINSON

Original Instrument No: 1132042114 Original Decd Fook: Original Deed Page:

Date of Note: <u>09/29/2011</u>

Property Address: 717 LOCUST STREET WINNETKA, IL 60093

Legal Description: THE SOUTH 60 FEET OF THE WEST 150 FEET OF LOT 2 IN BLOCK 1 IN NELSON'S SUBDIVISION OF LOT 61 AND PART OF LOT 60 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD AS SHOWN BY A CERTAIN PLAT OF RECORD RECORDED NOVEMBER 4, 1912 IN BOOK 116 OF PLATS PAGE 26 AS DOCUMENT 5075263 IN COOK COUNTY, ILLINOIS.

PIN #: <u>05-17-410-027-0000</u> County: <u>Cook County</u>, State of <u>Itif 101</u>.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this acre of 10/25/2012.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/25/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

SHIPLEY HUMBERD
Notary Public - Arizone
My Commission Expires
February 15, 2015

Notory Dublic Shirlay Hymbard

Office

Notary Public: Shirley Humberd Phone # (800) 540-2684