

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHAEL HANNIGAN, SUSAN HANNIGAN
516 Engel Blvd
Park Ridge IL 60068

SUBMITTED BY: Shirley Humberd

DOCID_0001355570132005N

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL HANNIGAN, SUSAN HANNIGAN

Original Instrument No: 0614249010

Original Deed Book:

Original Deed Page:

Date of Note: 05/16/2006

Property Address: 9023 HEATHWOOD CIRCLE NILES, IL 60714

Legal Description: PARCEL 1: UNIT 18-B-9023 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF CERTAIN LOTS IN CONCORD LAKE SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1994 AS DOC. NO. 94-258,024, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 94-478,290, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES, AS CREATED BY AGREEMENT DATED MAY 20, 1979 AND RECORDED SEPTEMBER 6, 1979 AS DOCUMENT NUMBER 25,132,650, MADE BY AND BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NO. 53789, AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NO. 53790, AND LASALLE NATIONAL BANK AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 15, 1978 AND KNOWN AS TRUST NO. 100430 OVER, ACROSS AND UPON THE AREAS DESIGNATED THEREIN, IN COOK COUNTY, ILLINOIS. 09-10-401-102-1084

PIN #: 09-10-401-102-1064

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/25/2012.

Mortgage Electronic Registration Systems, Inc.



By: Rabiah January

Title: Assistant Vice President

UNOFFICIAL COPY

State of AZ }
City/County of Maricopa }

On 10/25/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



A handwritten signature in black ink that reads "Shirley Humberd".

Notary Public: Shirley Humberd
Phone # (800) 540-2684

Property of Cook County Clerk's Office