

UNOFFICIAL COPY

Doc#: 1230008442 fee: \$50.00  
Date: 10/26/2012 01:13 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1749594947  
MERS ID#: ~~100196368001203520~~  
MERS PHONE#: ~~1-888-679-6377~~

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELISSA HERTLE AND ANDREW LIETZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0814033099

Date of Note: 05/14/2008

Original Recording Date: 05/19/2008

Property Address: 2136 W SCHILLER ST APT 1R CHICAGO, IL 6062

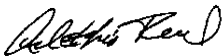
Legal Description: See exhibit A attached

PIN #: 17-06-112-052-1002,17-06-112-052-1008

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/26/2012 .



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

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## EXHIBIT A

PARCEL 1: UNIT NO. 1R AND PS 4 IN THE 2136 WEST SCHILLER STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 22 IN BLOCK 9 IN DAVID S. LEE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 26, 1998 AS DOCUMENT NUMBER 98759641, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT RECORDED ON AUGUST 26, 1998 AS DOCUMENT NUMBER 98759657.

Property of Cook County Clerk's Office