



01146-3331 3/2

1230012052 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/26/2012 10:27 AM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 **Monroe, LA 71203**

414511691247

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 0614513024, at Volume/Book/Reel , Image/Page , I (ecorder's Office, Cook County, Illinois, Line of Credit was permanently reduced from \$80,000.00 to \$25,300.00 on September 18th, 2012; upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to US Bank, NA, its successors and assigns, executed by Denise M Holzner & Michael G Holzner, being dated the _, in an amount not to exceed \$242,900.00 and recorded in __ Recorder's Office, Cook Official Record Volume (oncure - rate, Page_ County, Illinois and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to US Bank, NA, it's successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earl er encumbrance upon said premises. #12300/2051

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 18th day of September, 2012.

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630-889-4890

1230012052 Page: 2 of 3

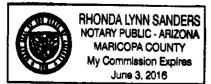
UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public



1230012052 Page: 3 of 3

UNOFFICIAL COPY

Legal Description:

Lot 76 in Surrey Ridge West Unit No. 1, Being a Subdivision of Part of the East Half of Section 8 and the West Half of I Section 9, Township 41 North, Range 11 East of the Third I Principal Meridian, in Cook County, Illinois.

08-09-313-001-0000 Property of Cook County Clark's Office 1423 S. Harvard Avr. Arlington Heights, IL. 60005