JNOFFICIAL C

WARRANTY DEED

20968

137-095650

AFTER RECORDING RETU THIS INSTRUMENT TO

KOKOSZKA & JANO ATTORNEYS AT LA 7240 AR GUS DRIVE ROCKFORD, IL 61107



0533343241 Fac: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2005 01:57 PM Pg: 1 of 3



1230012004 Fee: \$44.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/26/2012 08:56 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this 18" day of 15 hard by and between Aiphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and KENNETH FANNING, 6451 WILLOW LN., TINLEY PARK, IL 60477, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate. commonly known as 339 WINNEBAGO ST., PARK FOREST, IL 60466, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S. 2)1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (ics) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: Washard F Walker Wards F Walker Doctor	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
Mexica Sold- "EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Tracker Tax Act.	
10-14-05 B. Van B	
STATE OF ILLINOIS)) (SS
COUNTY OF COOK	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date (2013), 2005, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and decoral Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official s	seal this 13 stay of October, 2005
	NOTARY PUBLIC
expires: 1-30-2006	My commission
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: Kenneth Fanning 339 Winnebaso St Dark Forest IL 60446

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LOT IN BLOCK 18 IN THE VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 26, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25 LYING SOUTH OF THE ELGIN, JOLIET EASTERN RAILROAD RIGHT OF WAY, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1955 AS DOCUMENT NBUMBER 16288372 IN COOK COUNTY, ILLENOIS.

P.I.N. #31-26-420-005 C/K/A 339 WINNEBAGO ST., PARK FOREST, IL 60466

YTMOOD PRODUCES OF COMMENTS OF

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COOK COUNTY

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COOK COUNTY RECORDER U.
SCANNED BY _____

I CERTIFY THAT THIS

IS A TRUE AND CORRECT COPY

OF DOCUMENT * 0533343841

OCT-4 12

RECORDER OF DEFES COOK COUNTY