

# UNOFFICIAL COPY



Recording Requested By:  
**T.D. SERVICE COMPANY**

Doc#: 1230013005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2012 09:03 AM Pg: 1 of 2

Prepared By:  
**T.D. Service Company**  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, JENNIFER R FUENTES

And When Recorded Mail To:  
**T.D. Service Company**  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372

Space above for Recorder's use

Customer#: 610/8 Service#: 3767667 (S) Loan#: 0388957182



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, FEDERAL HOME LOAN MORTGAGE CORPORATION, 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to RESURGENT CAPITAL SERVICES, LP, 15 SOUTH MAIN STREET, GREENVILLE, SC 29601-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$135,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 26, 2003 and recorded on JULY 11, 2003, as Instrument No. 0319201048, in Book No. —, at Page No. —.

Original Mortgagor: LESSIE M. HEWLETT, MARRIED TO STEVE HEWLETT AND CASSANDRA D. HEWLETT, AN UNMARRIED WOMAN. Original Mortgagee: SHOREBANK. Legal Description: LOT 15 (EXCEPT THE WEST 4.72 FEET THEREOF) AND THE WEST 9.44 FEET OF LOT 16 IN BLOCK 20 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 5042-44 WEST CONGRESS, CHICAGO, IL 60644-0000. PIN# 16-16-218-048-0000.

Date: 09/26/2012

FEDERAL HOME LOAN MORTGAGE CORPORATION

By:   
Tomika Parker, Assistant Treasurer


S 7  
P 2  
S M  
M M  
SC 7  
E 7  
INT 9/11

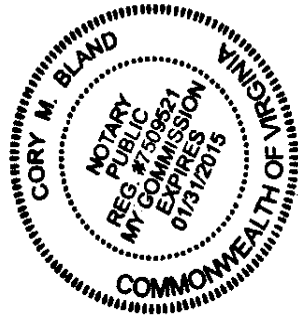
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State of                    VIRGINIA                    )  
County of                FAIRFAX                    ) ss.

On 09/26/2012, before me, Cory Bland, a Notary Public, personally appeared Tomika Parker, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
(Notary Name): Cory Bland  
My commission expires: 01/31/2015



Property of Cook County Clerk's Office