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Prepared by and when recorded
Return to:

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Elgin, IL 60124

Doc#: 1230013013 Fee: \$120.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2012 09:36 AM Pg: 1 of 17

RECORDER'S STAMP

THIRTEENTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM THE PRAIRIE PARK AT WHEELING CONDOMINIUM

THIS THIRTEENTH AMENDMENT ("THIRTEENTH AMENDMENT") TO THE DECLARATION OF CONDOMINIUM FOR THE PRAIRIE PARK AT WHEELING CONDOMINIUM ("DECLARATION") is made and entered into as of October 16, 2012, by Wheeling Prairie, L.L.C., a Delaware limited liability company, successor by merger with Wheeling Prairie, L.L.C., an Illinois limited liability company ("Developer"):

WITNESSETH THAT:

WHEREAS, Developer made and entered into the DECLARATION dated March 3, 2005, which was recorded with the Cook County Recorder of Deeds on March 5, 2005 as Document No. 0506203148;

WHEREAS, Developer made and entered into the FIRST AMENDMENT TO THE DECLARATION on March 19, 2006, which was recorded with the Cook County Recorder of Deeds on March 19, 2006 as Document No. 0613912137 ("FIRST AMENDMENT");

WHEREAS, Developer made and entered into the SECOND AMENDMENT TO THE DECLARATION on September 22, 2006, which was recorded with the Cook County Recorder of Deeds on September 22, 2006 as Document No. 0626539001 ("SECOND AMENDMENT"); and entered into a NOTICE OF CORRECTION TO THE SECOND AMENDMENT on April 20, 2007, which was recorded June 22, 2007 as Document No. 0717315102 ("NOTICE OF CORRECTION TO SECOND AMENDMENT");

RECORDING FEE 120⁰⁰
DATE 10/26/2012 COPIES 6
OK BY JBC

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WHEREAS, Developer made and entered into the **THIRD AMENDMENT TO THE DECLARATION** on April 10, 2007, which was recorded with the Cook County Recorder of Deeds on April 10, 2007 as Document No. 0710022123 ("**THIRD AMENDMENT**");

WHEREAS, Developer made and entered into the **FOURTH AMENDMENT TO THE DECLARATION** on November 30, 2007, which was recorded December 4, 2007, with the Cook County Recorder of Deeds as Document No. 0733815076 ("**FOURTH AMENDMENT**");

WHEREAS, Developer made and entered into the **FIFTH AMENDMENT TO THE DECLARATION AND NOTICE OF CORRECTION TO THE FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM THE PRAIRIE PARK AT WHEELING CONDOMINIUM** dated April 28, 2008, which was recorded April 28, 2008 as Document No. 0811922076 ("**FIFTH AMENDMENT**");

WHEREAS, Developer made and entered into the **SIXTH AMENDMENT TO THE DECLARATION** on June 27, 2008, which was recorded June 27, 2008, with the Cook County Recorder of Deeds as Document No. 0817916033 ("**SIXTH AMENDMENT**");

WHEREAS, Developer made and entered into the **SEVENTH AMENDMENT TO THE DECLARATION** on October 15, 2008 recorded October 15, 2008, with the Cook County Recorder of Deeds as Document No. 0817916033 ("**SEVENTH AMENDMENT**");

WHEREAS, Developer made and entered into the **EIGHTH AMENDMENT TO THE DECLARATION** on April 3, 2009, which was recorded April 3, 2009, with the Cook County Recorder of Deeds as Document No. 0909303034 ("**EIGHTH AMENDMENT**");

WHEREAS, Developer made and entered into the **NINTH AMENDMENT TO THE DECLARATION** on August 17, 2009, which was recorded August 25, 2009, with the Cook County Recorder of Deeds as Document No. 0923734046 ("**NINTH AMENDMENT**");

WHEREAS, Developer made and entered into the **TENTH AMENDMENT TO THE DECLARATION** on November 30, 2009, which was recorded on November 30, 2009 with the Cook County Recorder of Deeds as Document No. 0933434116 ("**TENTH AMENDMENT**");

WHEREAS, Developer made and entered into the **ELEVENTH AMENDMENT TO THE DECLARATION** on August 20, 2009, which was recorded on September 3, 2010 with the Cook County Recorder of Deeds as Document No. 0933434116 ("**ELEVENTH AMENDMENT**");

WHEREAS, Developer made and entered into the **TWELFTH AMENDMENT TO THE DECLARATION** on February 29, 2012, which was recorded on March 2, 2012 with the Cook County Recorder of Deeds as Document No. 1206245024 ("**TWELFTH AMENDMENT**");

WHEREAS, Developer, a limited liability company organized under the State of Delaware,

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and as the successor by merger to Wheeling Prairie L.L.C., an Illinois limited liability company, is the legal title holder of the Additional Parcel as defined and described in Article XII of the DECLARATION;

WHEREAS, the Developer wishes to annex and add to the parcel a portion of the Additional Parcel pursuant to Article XII of the DECLARATION.

NOW THEREFORE, the DECLARATION is hereby amended as follows:

1. The DECLARATION is hereby amended to submit the revised Plat of Survey depicting 188 Residential Units (Building I containing 48 Residential Units and 87 Parking Units, Building II containing 72 Residential Units 88 Parking Units and Building III containing 44 Residential Units and 87 Parking Units and Building IV containing 24 Residential Units and 88 Parking Units) as set forth on Exhibit E attached thereto.

2. The following represents the Units added by this THIRTEENTH AMENDMENT:

The Following Residential Unit is added to the DECLARATION: in Building III located at 115 Prairie Park Dr., Wheeling IL 60090: Unit 3-407, and in Building VI located at 110 Prairie Park Dr., Wheeling IL 60090, Unit 4-204, Unit 4-405 and Unit 4-505. Also the percentage of ownership interest in the Common Elements of Unit 4-504 will be increased in Exhibit D as further described below.

3. Exhibit D to the DECLARATION, as amended, is replaced with Exhibit D attached hereto stating the revised percentages of ownership interest in the Common Elements for each of the Units.

4. Exhibit E attached to the TWELFTH AMENDMENT to the DECLARATION is hereby amended and Exhibit E attached hereto is hereby substituted therefore.

7. Except as expressly amended hereby, the DECLARATION, the FIRST AMENDMENT, the SECOND AMENDMENT, the THIRD AMENDMENT, the FOURTH AMENDMENT, the FIFTH AMENDMENT, the SIXTH AMENDMENT, the SEVENTH AMENDMENT, the EIGHTH AMENDMENT, the NINTH AMENDMENT, the TENTH AMENDMENT, the ELEVENTH AMENDMENT and the TWELFTH AMENDMENT to the DECLARATION shall remain in full force and effect in accordance with their terms. This THIRTEENTH AMENDMENT to the DECLARATION shall be effective from and after the date of recording thereof with the Recorder of Deeds of Cook County, Illinois.

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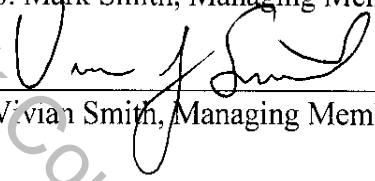
TABLE OF EXHIBITS

- A. Legal Description for Prairie Park at Wheeling Condominium.
- B. No Exhibit Attached.
- C. No Exhibit Attached. Bylaws of Prairie Park at Wheeling Condominium are attached to the Declaration as Exhibit C.
- D. Percentages of Ownership Interest in the Common Elements.
- E. Plat of Survey –Fourth Floor of Building III, 115 Prairie Park Dr, Wheeling, IL and Second, Fourth and Fifth Floor of Building VI, 100 Prairie Park Dr. Wheeling, IL.

IN WITNESS WHEREOF, Wheeling Prairie, L.L.C. has caused this instrument to be signed by its Managing Members at Wheeling, Illinois, on this 27 day of October, 2012.

WHEELING PRAIRIE, L.L.C., a Delaware limited liability company

By: 
S. Mark Smith, Managing Member

By: 
Vivian Smith, Managing Member

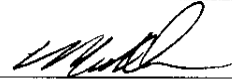
Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that S. Mark Smith and Vivian Smith, as Managing Members of Wheeling Prairie, L.L.C., a Delaware limited liability company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24 day of October, 2012.

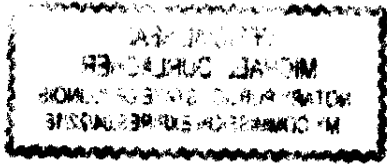


 Notary Public

My Commission Expires: 4/22/2016



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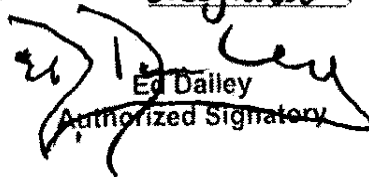
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CONSENT OF MORTGAGEE

The undersigned, as holders of that certain Mortgage dated September 19, 2003, and recorded with the Recorder of Deeds of Cook County, Illinois on December 10, 2003 as Doc. No. 0334433160 and Junior Mortgage and Assignment of Leases and Rents dated April 23, 2004 and recorded April 28, 2004 as Doc. No. 0411942312, Modification of Junior Mortgage recorded on June 10, 2005 as Document No. 0516145122 and Second Modification of Junior Mortgage recoded June 15, 2005 as Document No. 0516603041 and Construction Mortgage, Assignment of Leases, and Rents, and Security Agreement dated January 18, 2006 and recorded January 20, 2006 as Doc. No. 0602043561, Mortgage dated April 3, 2007 and recorded April 6, 2007 as Document No. 0709631032, modified by Modification Agreement recorded as Doc. No. 0716634100, and Mortgage dated March 15, 2007 recorded April 2, 2007 as Doc. No. 0709233190, and Memorandum of Agreement dated September 22, 2010 recorded September 29, 2010 as Document 1027210052 hereby consent to the execution and recording of the within THIRTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE PRAIRIE PARK AT WHEELING, CONDOMINIUM ASSOCIATION.

In witness whereof, **ColFin Bulls Funding B, LLC, a Delaware LLC** or its successor and assigns, has caused this instrument to be signed by a duly-authorized officer at El Segundo, California, on this 24th Day of October, 2012.

By:
Its:


Ed Dailey
Authorized Signatory

Attest
Its:

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, a Notary Public in and for said County and State, do hereby certify that _____ and _____, as a duly authorized officers of **ColFin Bulls Funding B, LLC, a Delaware LLC** or its successor and assigns, personally known to me to be the same person whose name is subscribed to the foregoing Consent of Mortgagee, appeared before me this day in person and acknowledged that he signed and delivered said Certificate as his free and voluntary act, and as the free and voluntary act of **ColFin Bulls Funding B, LLC, a Delaware LLC**, or its successor and assigns, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this ___th day of _____, 2012.

Notary Public
My Commission Expires:

Please see Acknowledgment on next page.

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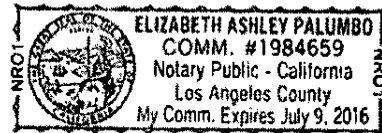
ACKNOWLEDGMENT

State of California
County of Los Angeles

On October 25, 2012 before me, Elizabeth Ashley Palumbo, Notary Public, personally appeared Ed Dailey, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature EA Palumbo (Seal)

COOK COUNTY Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PRAIRIE PARK BUILDING THREE

BUILDING THREE (SOUTHWEST BUILDING) 115 Prairie Park Dr.

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE N 89° 59' 34" W, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 620.0 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL AND THE POINT OF BEGINNING OF BUILDING THREE PARCEL, THENCE CONTINUING N 89° 59' 34" W, A DISTANCE OF 526.69 FEET TO THE SOUTHWEST CORNER OF LOT 1; THENCE N 1° 32' 56" E, ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 322.77 FEET; THENCE N 88° 50' 43" E, A DISTANCE OF 100.41 FEET; THENCE S 44° 59' 34" E, A DISTANCE OF 143.86 FEET; THENCE S 89° 59' 34" E, A DISTANCE OF 315.93 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF BUILDING ONE PARCEL, THENCE S 0° 00' 26" W, ALONG THE WEST LINE OF BUILDING ONE PARCEL, A DISTANCE OF 222.97 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. EXCEPT THAT PORTION SHOWN AS "UNDER CONSTRUCTION NOT INCLUDED IN THIS RECORDING" TO BE KNOWN AS UNITS 3-201, 3-501 and 3-210.

COMMON ADDRESS: 115 PRAIRIE PARK DR, WHEELING IL 60090

P.I.N. NO. 03-02-100-065-0000

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EXHIBIT A

LEGAL DESCRIPTION

PRAIRIE PARK BUILDING FOUR

BUILDING FOUR: 110 Prairie Park Dr. , Wheeling IL

THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT ONE, THENCE S 89° 59' 34" W, ALONG THE SOUTH LINE OF SAID LOT ONE, A DISTANCE OF 1146.69 FEET TO THE SOUTHWEST CORNER OF LOT ONE, THENCE; THENCE N 1° 32' 36" E, ALONG THE WEST LINE OF LOT ONE, A DISTANCE OF 322.77 FEET TO THE NORTHWEST CORNER OF BUILDING THREE PARCEL; THENCE CONTINUING ALONG THE WEST LINE OF LOT ONE, 326.42 FEET TO THE NORTHWEST CORNER OF LOT ONE; THENCE N 88° 50' 43" E, ALONG THE NORTH LINE OF LOT ONE, A DISTANCE OF 336.43 FEET TO THE NORTHEAST CORNER OF BUILDING FOUR PARCEL; THENCE S 1° 09' 17" E, A DISTANCE OF 208.81 FEET; THENCE S 88° 50' 43" W, A DISTANCE OF 134.13 FEET; THENCE S 43° 50' 43" W, A DISTANCE OF 165.82 FEET TO A BEND POINT IN THE NORTH LINE OF BUILDING THREE PARCEL; THENCE S 88° 50' 43" W, ALONG A NORTH LINE OF BUILDING THREE PARCEL, 100.41 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS EXCEPT THAT PORTION SHOWN AS "UNDER CONSTRUCTION NOT INCLUDED IN THIS RECORDING" TO BE KNOWN AS UNITS 4-201, 4-202, 4-206, 4-207, 4-209, 4-210, 4-211, 4-212, 4-302, 4-303, 4-304, 4-307, 4-308, 4-309, 4-310, 4-311, 4-312, 4-402, 4-403, 4-407, 4-408, 4-409, 4-411, 4-501, 4-502, 4-506, 4-507, 4-508, 4-509, 4-511, 4-512, 4-501, 4-502, 4-506, 4-507, 4-508, 4-509, 4-511, 4-512, 4-601, 4-602, 4-603, 4-605, 4-608, 4-611, 4-612, 4-701, 4-702, 4-705, 4-706, 4-707, 4-708, 4-711, 4-712.

PRAIRIE PARK AT WHEELING SUBDIVISION RECORDED 9/30/2004 AS DOCUMENT 0427444039 IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 100 PRAIRIE PARK DR, WHEELING IL 60090

P.I.N. NO. 03-02-100-065-0000

UNOFFICIAL COPYExhibit D – Thirteenth Amendment
Page 1 of 4EXHIBIT D - TWELFTH DECLARATION OF CONDOMINIUM FOR
PRAIRIE PARK AT WHEELING
PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

Unit No.	Percentage Interest (%)	Unit No.	Percentage Interest (%)	Unit No.	Percentage Interest (%)	Unit No.	Percentage Interest (%)
1-201	.421	1-401	.424	P-1-01	.0185	P-1-45	.018
1-202	.451	1-402	.456	P-1-02	.018	P-1-46	.018
1-203	.542	1-403	.546	P-1-03	.018	P-1-47	.018
1-204	.615	1-404	.620	P-1-04	.018	P-1-48	.018
1-205	.385	1-405	.390	P-1-05	.018	P-1-49	.018
1-206	.476	1-406	.481	P-1-06	.018	P-1-50	.018
1-207	.433	1-407	.438	P-1-07	.018	P-1-51	.018
1-208	.385	1-408	.390	P-1-08	.018	P-1-52	.018
1-209	.614	1-409	.619	P-1-09	.018	P-1-53	.018
1-210	.693	1-410	.698	P-1-10	.018	P-1-54	.018
1-211	.309	1-411	.311	P-1-11	.018	P-1-55	.018
1-212	.512	1-412	.516	P-1-12	.018	P-1-56	.018
1-301	.424	1-501	.428	P-1-13	.018	P-1-57	.018
1-302	.454	1-502	.457	P-1-14	.018	P-1-58	.018
1-303	.544	1-503	.549	P-1-15	.018	P-1-59	.018
1-304	.617	1-504	.622	P-1-16	.018	P-1-60	.018
1-305	.388	1-505	.392	P-1-17	.018	P-1-61	.018
1-306	.479	1-506	.484	P-1-18	.018	P-1-62	.018
1-307	.436	1-507	.441	P-1-19	.018	P-1-63	.018
1-308	.388	1-508	.392	P-1-20	.018	P-1-64	.018
1-309	.616	1-509	.621	P-1-21	.018	P-1-65	.018
1-310	.698	1-510	.701	P-1-22	.018	P-1-66	.018
1-311	.308	1-511	.313	P-1-23	.018	P-1-67	.018
1-312	.514	1-512	.519	P-1-24	.018	P-1-68	.018
					.018		
				P-1-25		P-1-69	.018
BUILDING II – 40 Prairie Park Dr.				P-1-26	.018	P-1-70	.018
2-201	.421	2-501	.428	P-1-27	.018	P-1-71	.018
2-202	.451	2-502	.459	P-1-28	.018	P-1-72	.018
2-203	.542	2-503	.549	P-1-29	.018	P-1-73	.018
2-204	.615	2-504	.622	P-1-30	.018	P-1-75	.018
2-205	.385	2-505	.392	P-1-31	.018	P-1-76	.018
2-206	.476	2-506	.483	P-1-32	.018	P-1-77	.018
2-207	.433	2-507	.441	P-1-33	.018		
2-208	.385	2-508	.392	P-1-34	.018		
2-209	.614	2-509	.621	P-1-35	.018	P-1-79	.018
2-210	.539	2-510	.546	P-1-36	.018	P-1-80	.018
2-211	.451	2-511	.459	P-1-37	.018	P-1-81	.018
2-212	.512	2-512	.519	P-1-38	.018	P-1-82	.018
2-301	.424	2-601	.431	P-1-39	.018	P-1-83	.018
2-302	.454	2-602	.461	P-1-40	.018	P-1-84	.018
2-303	.557	2-603	.551	P-1-41	.018	P-1-85	.018
2-304	.617	2-604	.625	P-1-42	.018	P-1-86	.018
2-305	.388	2-605	.385	P-1-43	.018	P-1-87	.018
2-306	.478	2-606	.485	P-1-44	.018	P-1-88	.018
2-307	.436	2-607	.443				
2-308	.388	2-608	.395				
2-309	.616	2-609	.624	Building II - Parking Spaces			
2-310	.542	6-610	.549	P-2-1	.018	P-2-45	.018
				P-2-2	.018	P-2-46	.018

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Exhibit D – Thirteenth Amendment

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2-311	.454	2-611	.461	P-2-3	.018	P-2-47	.018
2-312	.514	2-612	.521	P-2-4	.018	P-2-48	.018
2-401	.426	2-701	.433	P-2-5	.018	P-2-49	.018
2-402	.456	2-702	.463	P-2-6	.018	P-2-50	.018
2-403	.546	2-703	.554	P-2-7	.018	P-2-51	.018
2-404	.620	2-704	.627	P-2-8	.018	P-2-52	.018
2-405	.390	2-705	.397	P-2-9	.018	P-2-53	.018
2-406	.480	2-706	.487	P-2-10	.018	P-2-54	.018
2-407	.438	2-707	.445	P-2-11	.018	P-2-55	.018
2-408	.390	2-708	.397	P-2-12	.018	P-2-56	.018
2-409	.619	2-709	.621	P-2-13	.018	P-2-57	.018
2-410	.544	2-710	.5551	P-2-14	.018	P-2-58	.018
2-411	.456	2-711	.463	P-2-15	.018	P-2-59	.018
2-412	.516	2-712	.524	P-2-16	.018	P-2-60	.018

Building III Units – 115 PRAIRIE PARK

3-202	.451	3-401	.426	P-2-17	.018	P-2-61	.018
3-203	.542	3-402	.456	P-2-18	.018	P-2-62	.018
3-204	.615	3-403	1.167	P-2-19	.018	P-2-63	.018
3-205	.385	3-405	.390	P-2-20	.018	P-2-64	.018
3-206	.475	3-406	.480	P-2-21	.018	P-2-65	.018
3-207	.433	3-407	.438	P-2-22	.018	P-2-66	.018
3-208	.385	3-408	.390	P-2-23	.018	P-2-67	.018
3-209	.614	3-409	.619	P-2-24	.018	P-2-68	.018
3-211	.313	3-410	.691	P-2-25	.018	P-2-69	.018
3-212	.512	3-411	.318	P-2-26	.018	P-2-70	.018
3-301	.424	3-412	.516	P-2-27	.018	P-2-71	.018
3-302	.454	3-502	.459	P-2-28	.018	P-2-72	.018
3-303	.544	3-503	.549	P-2-29	.018	P-2-73	.018
3-304	.617	3-504	.622	P-2-30	.018	P-2-74	.018
3-305	.388	3-505	.392	P-2-31	.018	P-2-75	.018
3-306	.478	3-506	.484	P-2-32	.018	P-2-76	.018
3-307	.436	3-507	.431	P-2-33	.018	P-2-77	.018
3-308	.386	3-508	.392	P-2-34	.018	P-2-78	.018
3-309	.616	3-509	.621	P-2-35	.018	P-2-79	.018
3-310	.689	3-510	.698	P-2-36	.018	P-2-80	.018
3-311	.315	3-511	.320	P-2-37	.018	P-2-81	.018
3-312	.514	3-512	.519	P-2-38	.018	P-2-82	.018

Building III Parking Spaces

P-3-01	.018			P-2-39	.018	P-2-83	.018
P-3-02	.018	P-3-45	.018	P-2-40	.018	P-2-84	.018
P-3-03	.018	P-3-46	.018	P-2-41	.018	P-2-85	.018
P-3-04	.018	P-3-47	.018	P-2-42	.018	P-2-86	.018
P-3-05	.018	P-3-48	.018	P-2-43	.018	P-2-87	.018
P-3-06	.018	P-3-49	.018	P-2-44	.018	P-2-88	.018
P-3-07	.018	P-3-50	.018			P-2-89	.018
P-3-08	.018	P-3-51	.018				
P-3-09	.018	P-3-52	.018				
		P-3-53	.018				
P-3-11	.018	P-3-54	.018				
		P-3-55	.018				

Building IV Units – 100 Prairie Park Dr.

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Exhibit D – Thirteenth Amendment

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P-3-13	.018	P-3-56	.018				
P-3-14	.018	P-3-57	.018				
				4-204	.615	4-504	1.170
P-3-15	.018	P-3-58	.018	4-205	.385	4-505	.392
P-3-16	.018	P-3-59	.018	4-208	.385	4-510	.546
P-3-17	.018	P-3-60	.018	4-301	.424	4-604	.624
P-3-18	.018	P-3-61	.018	4-305	.388	4-606	.485
P-3-19	.018	P-3-62	.018	4-306	.478	4-607	.443
P-3-20	.018	P-3-63	.018	4-401	.426	4-609	.624
P-3-21	.018	P-3-64	.018	4-404	.620	4-610	.549
P-3-22	.018	P-3-65	.018	4-405	.390	4-703	.554
P-3-23	.018	P-3-66	.018	4-406	.480	4-704	.626
P-3-24	.018	P-3-67	.018	4-410	.544	4-709	.626
P-3-25	.018	P-3-68	.018	4-412	.516	4-710	.551
P-3-26	.018	P-3-69	.018	Building IV – Parking Spaces			
P-3-27	.018	P-3-70	.018	P-4-01	.018		
P-3-28	.018	P-3-71	.018	P-4-02	.018	P-4-45	.018
P-3-29	.018	P-3-72	.018	P-4-03	.018	P-4-46	.018
P-3-30	.018	P-3-73	.018	P-4-04	.018	P-4-47	.018
P-3-31	.018	P-3-74	.018	P-4-05	.018	P-4-48	.018
P-3-32	.018	P-3-75	.018	P-4-06	.018	P-4-49	.018
P-3-33	.018	P-3-76	.018	P-4-07	.018	P-4-50	.018
P-3-34	.018	P-3-77	.018	P-4-08	.018	P-4-51	.018
P-3-35	.018	P-3-78	.018	P-4-09	.018	P-4-52	.018
P-3-36	.018	P-3-79	.018	P-4-10	.018	P-4-53	.018
P-3-37	.018	P-3-80	.018	P-4-11	.018	P-4-54	.018
P-3-38	.018	P-3-81	.018	P-4-12	.018	P-4-55	.018
P-3-39	.018	P-3-82	.018	P-4-13	.018	P-4-56	.018
P-3-40	.018	P-3-83	.018	P-4-14	.018	P-4-57	.018
P-3-41	.018	P-3-84	.018	P-4-15	.018	P-4-58	.018
P-3-42	.018	P-3-85	.018	P-4-16	.018	P-4-59	.018
P-3-43	.018	P-3-86	.018	P-4-17	.018	P-4-60	.018
P-3-44	.018	P-3-87	.018	P-4-18	.018	P-4-61	.018
		P-3-88	.018	P-4-19	.018	P-4-62	.018
		P-3-89	.018	P-4-20	.018	P-4-63	.018
		P-3-90	.018	P-4-21	.018	P-4-64	.018
				P-4-22	.018	P-4-65	.018
				P-4-23	.018	P-4-66	.018
				P-4-24	.018	P-4-67	.018
				P-4-25	.018	P-4-68	.018
				P-4-26	.018	P-4-69	.018
				P-4-27	.018	P-4-70	.018
				P-4-28	.018	P-4-71	.018
				P-4-29	.018	P-4-72	.018
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				P-4-31	.018	P-4-74	.018
				P-4-32	.018	P-4-75	.018
				P-4-33	.018	P-4-76	.018
				P-4-34	.018	P-4-77	.018
				P-4-35	.018	P-4-78	.018
				P-4-36	.018	P-4-79	.018
				P-4-37	.018	P-4-80	.018
				P-4-38	.018	P-4-81	.018

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P-4-39	.018	P-4-82	.018
P-4-40	.018	P-4-83	.018
P-4-41	.018	P-4-84	.018
P-4-42	.018	P-4-85	.018
P-4-43	.018	P-4-86	.018
P-4-44	.018	P-4-87	.018
		P-4-88	.018
Total			100.000

\\msasvr01\MKA\users\durlachm\WP DOCS\SMITH FAMILY\Wheeling Pairie\Declarations and Amendments\Declaration.EXHIBIT D.% interest.11th amendment nits.doc

Property of Cook County Clerk's Office

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EXHIBIT

ATTACHED TO

Doc#: 1230013013 Fee: \$120.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2012 09:36 AM Pg: 1 of 17

Property of Cook County Clerk's Office



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4 Exhibit

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