UNOFFICIAL COPY

Ravenswood Title Company LLC 319 W. C. Lario Street Suite 2N-A Chicago, IL 60654

Warranty Deed Illinois Statutory

Prepared By: Kathleon Robson, Attorney Robson Law, LLC 161 N Clark #4700 Chicago, IL 60601

MAIL TO: MCCOY+ KULA

111 W. WASHINGTON STREET

SOITE 1030

CHICAGO, IL 60602

ATTH! KETTHM, KULA

AG 1207639/PTC/BUL

Doc#: 1230015002 Fee: \$68.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2012 08:32 AM Pg: 1 of 4

RECORDER'S STAMP

THE GRANTOR(S), MICHAEL A. MARTINEZ- a married man, of the City of Chicago, County of Cook, IL; JOHN J. GIORDANO- a married man, of the City of Chicago, County of Cook, IL; and THERESA A. MARTINEZ- a married woman, of the City of Huntley, County of McHenry, IL, property held as joint tenants for and in consideration of \$560.000 (five hundred and sixty thousand dollars), in hand paid, CONVEY(S) and Warrant(s) to Kathy Habib and Fadi Habib, a married couple, of the city of Chicago, county of Cook, IL, property to be held as joint tenants, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached Legal Description

**SUBJECT TO:** PROPERTY IS NOT A HOMESTEAD PROPERTY AS 10 ANY OF THE GRANTORS

Permanent Real Estate Index Number(s): 14-18-106-043-0000 Grantee's address / Address of Real Estate: 2234 W. Leland, Chicago, IL 60625

Dated this 28th day of August, 2012.

In Witness Whereof, Michael A. Martinez has hereunto set his hand and seal.

Michael A. Martinez Pate Pate

 AL ESTATE TRANSFER
 09/20/2012

 CHICAGO:
 \$4,200.00

 CTA:
 \$1,680.00

 TOTAL:
 \$5,880.00

| REAL ESTATE TRA   | NSFER             | 09/20/2012  |
|-------------------|-------------------|-------------|
|                   | соок              | \$280.00    |
|                   | ILLINOIS:         | \$560.00    |
|                   | TOTAL:            | \$840.00    |
| 14-18-106-043-000 | 0   2012090160388 | 37   QKYHHP |

14-18-106-043-0000 | 20120901603887 | 3LG86D

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## **UNOFFICIAL COPY**

| STATE OF}  |  |  |  |
|--|--|--|--|
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael A. Martinez personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and notarial seal, this 215+ day of 4 agas 2012.  Notary Public  Notary Public  My commission expires on 5-1-16.  My commission expires on 5-1-16.  My commission expires on 5-1-16. |  |  |  |
| My Commission Expires Jun 20, 2016   |  |  |  |
| In Witness Whereof, John J. Gio da 10 has hereunto set his hand and seal.  |  |  |  |
| John J. Dinlar 8-28-12   |  |  |  |
| John J. Giordano Date  |  |  |  |
| County of  |  |  |  |
| In Witness Whereof, Theresa A. Martinez has hereunto set her hand and seal.  |  |  |  |
| Theres 4. Milines 8-27-2012  |  |  |  |
| Theresa A. Martinez Date   |  |  |  |

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## **UNOFFICIAL COPY**

| STATE OF ELLIPS  |   |
|--|---|
| County of Mittenry }   |   |
| I, the undersigned, a Notary Public in and for said County, in   | the State aforesaid, CERTIFY  |
| THAT Theresa A. Martinez personally known to me to be the        |   |
| is/are subscribed to the foregoing instrument, appeared before   |   |
| acknowledged that s/he signed, sealed and delivered the instru   |   |
| for the uses and purposes therein set forth, including the relea |   |
| homestead.   | Ç   |
| •  |   |
| Given under my hand and notarial seal, this 27 day               | of August 2012.   |
|  | (SEAL)  |
| Notary Public  | <del>_</del> `  |
| My commission expires on 01-13-2013                              |   |
| wy commission expires on <u>O 1 1 3 222 5</u>                    | "OFFICIAL SEAL"   |
| Or   | Joshua Schafer  |
|  | Notary Public, State of Illinois<br>My Commission Expires Jan. 13, 2013 |
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| 94   |   |
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| 46   |   |
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|  | 0,  |
| Notary Fublic  My commission expires on 01-13-2013               | $O_{x_{-}}$   |
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|  |   |
|  |   |

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 12 IN AMBERG AND SHORT'S SUBDIVISION OF LOTS 121 TO 173, INCLUSIVE IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF PART OF LOT 1 IN THE PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office PIN: 14-18-106-043-0000

(AG1207639.PFD/AG1207639/92)