

# UNOFFICIAL COPY

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1230016062 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2012 12:05 PM Pg: 1 of 1

Loan #: 0260940051

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MAURICE C SAX AND KARIN E SAX TRUSTEES OF THE MAURICE C SAX AND KARIN E SAX REVOCABLE LIVING TRUST AGREEMENT DATE NOVEMBER 15, 2004 to EDWARD JONES MORTGAGE, LLC bearing the date 06/03/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0916233139.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 (EXCEPT THE EAST 42.46 FEET), LOT 17, AND THE EAST 17.46 FEET OF LOT 16 IN BLOCK 7 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-34-326-036-0000


Property more commonly known as: 136 SCHREIBER AVE, ROSELLE, IL 60172.

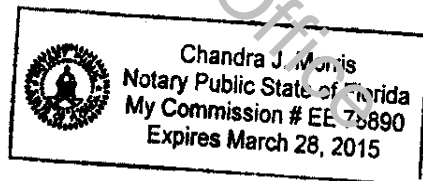
Dated on 10/16/2012 (MM/DD/YYYY)  
WELLS FARGO BANK, N.A.

By:   
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/16/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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