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Doc#: 1230016116 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Hecoider of Deeds

Date: 10/26/2012 03:53 PM Pg: 1 of 4

#### Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY LEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAIN ()FF

Vs.

Jerome Cephas; Ayana M. Butler-Cephas; Ashlie Manor Condominium Association; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

039128

No. 12 CH 4862 N. Ashland Avenue Unit #2E Chicago, IL 60640

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_ OCT 23 2012 \_\_\_\_, 20\_\_\_, for Foreclosure and is now pen ling in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Jerome Cephas Ayana M. Butler-Cephas
- (iv) The legal description is:

#### PARCEL 1:

UNIT NUMBER 4862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF



ATG LegalServe Inc.

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REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-15, LIMITED COMMON ELEMENT DELIN: ATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUVENT NUMBER 96819015.

TAX PARCEL NUMBER: 1/-07-423-059-1006

(v) The common address or location of the property is:

4862 N. Ashland Avenue Unit #2E Chicago, IL 60640

- (vi) Identification of the mortgage sought to be for closed:
  - a) Mortgagors: Jerome Cephas Ayana M. Butler-Cephas
  - b) Mortgagee:

The Clark! Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation

- c) Date of mortgage: 2/15/2008
- d) Date and place of recording: 2/28/2008 Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0805704041

SIGNATURE:

Attorney of Record

Adam A. Price ARDC # 6302782

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-12-29804

NOTE: This law firm is deemed to be a debt collector.

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

**PLAINTIFF** 

V.

Jerome Cephas; Ayana M. Butler-Cephas; Ashlie Manor Condominium Association; Unknown Cwners and Nonrecord Claimants DEFENDANT 12 CH 039128

Adam A. Price

ARDC # 6302782

### NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking

122 S. Michigan Avenue, 19t1 Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE that on** 10/23/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder Illinois.

Codilis & Associates, P.C.

Bv:

Codilis & Associates, P.C. Attorney for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762

14-12-29804

NOTE: This law firm is deemed to be a debt collector.

#### PROOF OF SERVICE

I, the undersigned, a non-attorney, delivery to the above-entitled address on _		s served by hand
	Ву:	