

# UNOFFICIAL COPY



When Recorded Mail To:  
Flagstar Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1230017011 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2012 09:44 AM Pg: 1 of 2

Loan #: 0503434730

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANJALI VIJ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/21/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1209347021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-110-114-1257

Property more commonly known as: 1335 S PRAIRIE AVE UNIT 1303, CHICAGO, IL 60605-3149.

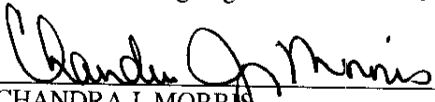
Dated on 10/08/2012 (MM/DD/YYYY)

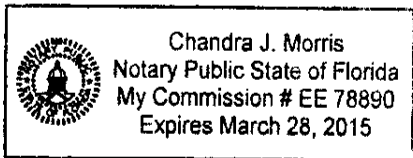
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS

By:   
ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/8/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015








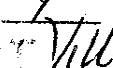

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 17831945 -@ CJ42400345E 100052550343473012 MERS PHONE 1-888-679-6377 T0412103010 [C]  
FORM1\RCNIL1



\*17831945\*

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## EXHIBIT A

**PARCEL 1:**

Units 1303 and Parking Spaces GU-92 in, Being part of outlot 2, part of outlot 4 and part of lot 50  
In Museum Park subdivision in Fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, In Cook  
County, Illinois, together with its undivided percentage interest in the Common Elements as Delineated on a survey attached to the  
Declaration of Condominium, Recorded as Document 0314219137.

**PARCEL 2:**

The Exclusive Right to Use Storage Space 5-93, a Limited Common Element as Delineated on the Survey Attached to the Declaration  
Aforesaid recorded as Document 0314219137.

**\*0503434730\_003\***

Property of Cook County Clerk's Office