

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 1230017024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2012 09:53 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #: 1621521402  
PIN # 16-17-131-025-1004 & 16-17-131-025-1011

KNOW ALL MEN BY THESE PRESENTS: that **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC** the holder of a certain mortgage executed by **ANDRE THORNTON, JR. AND EULALIE S. FRANCIS THORNTON** bearing the date of 10/26/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0730933126, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:  
SEE ATTACHED EXHIBIT A

Property commonly known as: 424 S AUSTIN BLVD 3N, OAK PARK, IL 60304

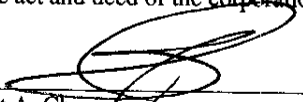
Dated on 10/3/2012 (MM/DD/YYYY)

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC**

By   
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/3/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 54179

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 17747911 \_8 PRIME CJ4211550 T2612095515 [C] SPOIL1



\*17747911\*

FILED IN COOK COUNTY  
10/26/2012  
12  
11  
10  
9  
8  
7  
6  
5  
4  
3  
2  
1

# UNOFFICIAL COPY

## EXHIBIT A

UNIT 3-N AND P-3 IN COLUMBUS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94960154, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELELEMENTS. PIN 16-17-131-025-1004 & 16-17-431-025-1011



County of Cook County Clerk's Office