

UNOFFICIAL COPY



Doc#: 1230017027 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2012 10:28 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 16279 FIRST MERIT BA

CT Lien Solutions 35218413
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
1135311140 12/19/11 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 9; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b; and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
CICERO ARCHER NRG, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

S Y
P 3
S N
M N
SC Y
E Y
INT Y

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
FIRSTMERIT BANK, N.A.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
35218413 Debtor Name: CICERO ARCHER NRG, LLC 0034214-46074 54309

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

1135311140 12/19/11 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

FIRSTMERIT BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name and Address :
CICERO ARCHER NRG, LLC
- . . AL

Secured Party Name and Address :
FIRSTMERIT BANK, N.A. - III Cascade Plaza, AKRON, OH 44308

Description: SEE ATTACHED EXHIBIT. Parcel ID: 19-09-411-012-0000, 19-09-411-025-0000, 19-09-411-026-0000,
19-09-411-027-000, 19-09-411-028-0000, 19-09-411-029-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

bond(s) issued to Debtor and/or said contractor(s), and all plans and specifications, drawings, models and work product relating to the buildings and other improvements intended to be undertaken on the Property.

- g) All proceeds or payments derived from the Property, including but not limited to refunds, rebates, forfeitures, laundry leases, or concessions of any nature.
- h) Any and all other personal property now or hereafter owned by the Debtor, its successors and assigns.

Legal Description of the Property

PARCEL 1:

LOTS 15, 16 AND 17 IN BLOCK 68 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 18 IN BLOCK 68 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 19 IN BLOCK 68 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 13 AND 14 IN BLOCK 68 IN BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 13 CONDEMNED FOR WIDENING OF CICERO AVENUE AND ARCHER AVENUE ON A PETITION OF THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS FILED MAY 23, 1962 IN CASE NUMBER 62S11168, SUPERIOR COURT OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 13 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 13, A DISTANCE OF 39.40 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 40.0 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 55.54 FEET TO A POINT, DISTANT 6.0 FEET WEST, MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF SAID LOT 13; THENCE NORTH IN A STRAIGHT LINE, PARALLEL WITH SAID EAST LINE OF LOT 13 AND TANGENT TO LAST MENTIONED CURVED LINE, A DISTANCE OF 91.70 FEET TO A POINT IN THE NORTHERLY LINE OF SAID LOT 13; THENCE EASTERLY ALONG SAID NORTHERLY LINE OF LOT 13, A DISTANCE OF 6.10 FEET TO THE NORTHEAST CORNER OF SAID LOT 13; THENCE SOUTH ALONG SAID EAST LINE OF LOT 13, A DISTANCE OF 125.0 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

190741012, 025-029
NW corner of Archer + Cicero
aka 5141B Lakewood Chicago