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Doc#: 1230022047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2012 08:46 AM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PNC MORTGAGE
A DIVISION OF PNC BANK, N.A.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342

011-125288298 ML 10/26/12

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
TUKE	DONNA	M.			
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1209 N. ASTOR STREET		CHICAGO	IL	60610	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.					
OR					
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3232 NEWMARK DRIVE		MIAMISBURG	OH	45342	USA

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE DEBTOR'S RIGHT TITLE AND INTEREST IN AND TO 56 SHARES OF CAPITAL STOCK OF TWELVE NINE BUILDING CORPORATION (THE SHARES), ALLOCATED TO THE UNIT 7N IN THE BUILDING KNOWN AS 1209 N. ASTOR ST, CHICAGO, ILLINOIS, AND ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN THAT CERTAIN PROPRIETARY LEASE BETWEEN DONNA M. TUKE AND THE BUILDING, PURSUANT TO THE SECURITY AGREEMENT DATED OCTOBER 1, 2012 FROM DEBTOR TO SECURED PARTY AND ANY SUBSTITUTE, REPLACEMENT AND ADDITIONAL SHARES AND ANY AMENDMENTS TO AND EXTENSIONS OR REPLACEMENTS OF THE LEASE, TOGETHER WITH ALL RENTS, CONDEMNATION AWARDS, AND HAZARD AND OTHER INSURANCE PROCEEDS.

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)		All Debtors		Debtor 1	Debtor 2

Box 334

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STREET ADDRESS: 1209 N. ASTOR ST #7N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-113-003-0000

LEGAL DESCRIPTION:

LOTS 10, 11 AND 12 (EXCEPT THE SOUTH 15.88 FEET OF SAID LOT 12) IN BLOCK 9 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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