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Cook County Recorder of Deeds Date: 10/26/2012 08:50 AM Pg: 1 of 3

Doc#: 1230022051 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

SPECIAL WARRANTY DEED

File No: 137-283463

\$2067

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schnumburg, IL 60173

11.8373472

THIS ACTEMENT, made and entered into this day of 2012, by and between Recretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Mark Marschitz and Cynthia of rechitz, 60 S. Forest Avenue, Naperville, IL 60540 his/hex/their hoirs and assigns, party(ies) of the salond part.

WITNESSEIH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and continuento the said party(ies) of the second part, the following described real estate, commonly known as 746) E. 198TH STREET, LYNWOOD, IL 60411 which is legally described as follows:

(See Attach > I real Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ca emerica, restrictions, reservations, conditions and rights appearing of record against the above described to be ty; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the is'u party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said pren ises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited at a that said premises, against all persons lawfully claiming, or to claim the same, by, through or under the lawfully claiming. warrant and defend.

Buyer's Acknowledgement:

Mark Marschitz and Cynthia Marschitz

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

REAL ESTATE TRANSFER		10/19/2012
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the present of: Bull Ray Branden Ray eur Paris Terri V James	By: for the United States Department of Housing and Urban Development, an agency of the United States of America.	
"EXEMPT" under provisions of Paragraph (b), Section 4, Real F state Transfer Tax Act.		
Date Buyer, Seller or Repr	resentative	
STATE OF GA COUNTY OF Fulton	SS.	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Secrete S. (Andrew Who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date October 1777, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Choch According HUD's delegated Ma. agement and Marketing Contractors by virtue of a delegation of authority published at 70 FR 431/1 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as he United States Department of Housing and Urban Development, an agency of the United States of America.		
Witness my hand and official seal this 2 day of Chebra 2012. KING Notary Public FULTON Witness my hand and official seal this 2 day of Chebra 2012. Witness my hand and official seal this 2 day of Chebra 2012. Notary Public Notary Public		
PREPARED BY AND MAIL TO: Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173	SEND SUBSEQUENT TAX BILLS: Morschitz Cyntlia Marschitz GOS. Forest Aue. Paperville, 16 60540	

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1412 HJ8373472 WJL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN LYNWOOD TERRACE UNIT NUMBER 5, BEING A SUBDIVISION OF THE NORTHWEST 1/2

OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PAN. 33.07. III. CO2. COOD

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