UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 19033395 (2001818434) PIN No. 29-12-109-062-0000

\$ 1500 M 1980 M 1980 M 1980 M 1986 M 1980 M 1980

Doc#: 1230022076 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2012 10:10 AM Pg: 1 of 2

300 LT Ox COO! RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOTS 24, AND 23 AND THE SOUTH 6 FEET OF LOT 22 IN BLOCK 6 IN CALOMET SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 362 PRAIRIE AVE, CALUMET CITY, IL 60409

Recorded in Volume

at Page

Instrument No. 0425201012

, Parcel ID No. of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust referred

Borrower: SAUNDRA D RUSSELL, A SINGLE PERSON

J=LB8040110RE.075564 (RIL1)

MIN 100106600084184694 MERS PHONE: 1-888-679-6377 Page 1 of 2

29-12-109-062-0000

1230022076 Page: 2 of 2

19033395 (200181

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 11, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

| STATE | OF | IDAHO |
|-------|----|-------|
| | | |

COUNTY OF BONNEVILLE

On this OCTOBER 11, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTALT SECRETARY

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLFLY AS NOMINEE FOR DRAPER

AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

