

# UNOFFICIAL COPY



Doc#: 1230022036 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2012 08:38 AM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N.A.,  
SUCCESSOR BY MERGER TO BAC  
HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS  
SERVICING, LP

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: 172664896T UNIT

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33617231811956778  
Commitment# H01250

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON RD, SIMI VALLEY, CA. 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC  
350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

All its interest under that certain mortgage dated 7/26/07, executed by: JOEL A MEAD and LINDA D MEAD, Mortgage as per MORTGAGE recorded as Instrument No. 722857112 on 8/16/07 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 31263080130000, COOK COUNTY TREASURER  
Original Mortgage \$131,400.00  
22016 MAIN STREET, RICHTON PARK, IL 60471

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/13/2012 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By SUSAN DOUGLAS, ASSISTANT VICE PRESIDENT

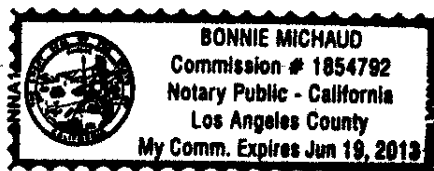
State of California  
County of Ventura

On 10/13/2012 before me, BONNIE MICHAUD, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Bonnie Michaud  
BONNIE MICHAUD



Prepared by: SUSAN DOUGLAS  
1800 TAPO CANYON RD

yes  
no  
yes  
yes  
INTAS

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DOC# 33617231811956778

## LEGAL DESCRIPTION

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LOT 15 IN BLOCK 3 IN SAUK TRAIL ESTATES SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY, RIGHT OF WAY LINE, OF THE ILLINOIS CENTRAL RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED April 6, 1946, AS DOCUMENT 13460686, IN COOK COUNTY, ILLINOIS.

P.I.N. 31-26-008-013-0000

Property Commonly Known As:

22016 MAIN STREET  
RIGHTON PARK, IL 60471

Property of Cook County Clerk's Office