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Doc#: 1230026192 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2012 01:23 PM Pg: 1 of 3

This instrument was prepared by: Angela Miller

Please return to:
PNC Bank, N.A.
ATTN: Michele M Hall
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222

TAX PARCEL I.D. NO. _____

SUBORDINATION OF MORTGAGE

From: JESSICA A SOJA and SETH V
SOJA
6 N THROOP ST UNIT 2S
CHICAGO, IL 60607

Mortgage Dated: 03/30/2012
Mortgage Recorded: 04/10/2012
as Instrument Number 121019107 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

To: PNC Bank, N.A.

Debt: \$71,000.00

KNOW ALL BY THESE PRESENTS

1230026191

That PNC Bank, N.A., the Mortgagee above named (or the successor, by merger or change of name to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to WINTRUST MORTGAGE, dated 10/5/12, and recorded _____, in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of \$351,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

BOX 334 CT!

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PNC Bank, N.A.

Signed and Acknowledged this twenty-first day of September, 2012

By: Michele M. Hall
Name: **Michele M Hall**

Jenn Grove
Jenn Grove, witness

Title: **Consumer Loan Officer**

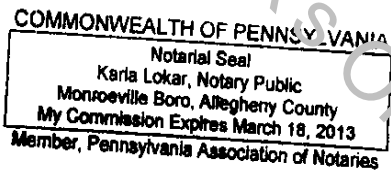
Amy MacNeil
Amy MacNeil, witness

Commonwealth of Pennsylvania
County of Allegheny

ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 2 day of Oct., 2012 personally appeared **Michele M Hall** as **Consumer Loan Officer** of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

Notary Public: [Signature]
My Commission Expires: [Signature]
County Of Residence: [Signature]



This instrument prepared by **Angela Miller**, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**
Lending Services
ATTN: Michele M Hall
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222

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STREET ADDRESS: 6 N. THROOP ST UNIT 2S
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-336-035-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2S IN THE 6 NORTH THROOP CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20, 21, 22, 23, 24, 25, 26, AND 27 IN EASTMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1136345018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1136345018.

Property of Cook County Clerk's Office