

# UNOFFICIAL COPY

RELEASE



Doc#: 1230026193 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2012 01:24 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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WHEREAS, Victor Benson Capital LLC the undersigned, recorded on April 10, 2012 as document 1205212056 in the office of the Recorder of Deeds, Cook County, Illinois, a mortgage lien against Jessica A. Soja and Seth V. Soja, Husband and Wife for \$70,500.00 dollars on the following described property: Please see attached for legal discription

Permanent Index Number: 17-08-336-035-0000  
Address of Property: 6 N. Throop St., Unit 2S Chicago, IL 60607

NOW THEREFORE, for and in consideration of the sum of \$0.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned do hereby satisfy and release said mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

Dated:

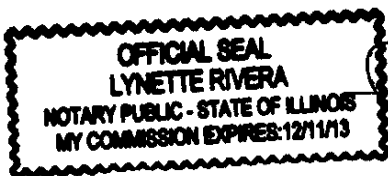
*[Handwritten Signature]*

Victor Benson Capital LLC

STATE OF ILLINOIS, COUNTY OF Will ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Victor Benson LLC Jason Vondrachek personally known to me to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed, and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of October, 2012



*[Handwritten Signature]* (Notary Public)

BOX 334 CT.

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INT IL

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Prepared By:

JASON VONDRACHEK

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Mail To: SETH V. SOJA AND JESSKA A. SOJA  
620. THREE ST.  
UNIT 25  
CHICAGO, IL 60607

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

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STREET ADDRESS: 6 N. THROOP ST UNIT 2S  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-08-336-035-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2S IN THE 6 NORTH THROOP CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20, 21, 22, 23, 24, 25, 26, AND 27 IN EASTMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1136345018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1136345018.

Property of Cook County Clerk's Office