## UNOFFICIAL COP

Doc#: 1230031020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/26/2012 12:12 PM Pg: 1 of 2

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 57422631538994396
Commitment# A95430

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC 350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 9/24/10, executed by:
TRACI E BOURBEAU, Mortgagor as per MORTGAGE recorded as Instrument No.
1029515024 on 10/22/10 in Book Page Of of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 07262000141061, COOK COUNTY TREASURER
Original Mortgage \$129,000.00
281 GREENSBORO CT, ELK GROVE VILLAGE, IL 60007

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/12/2012 BANK OF AMERICA, N.A.

By Yolanda Rodriguez , ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 10/12/2012 before me, personally appeared . Yolanda Roddguez , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

J. Castaneda

Prepared by: SEVAN APIK 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-1489 J. CASTANEDA
Commission No. 1922288
NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY
My Comm. Expires JANUARY 17, 2015

S P NO SCMS E ME

## **UNOFFICIAL COPY**

DOC# 57422631538994396

## **LEGAL DESCRIPTION**

10NL29127

THE FOLLOWING CESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINGIS, TO WIT:

UNIT NUMBER 17-1 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 27269141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AS OF THIS DATE; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

BEING THAT PARCEL OF LAND CONVEYED TO TRACIELICE BOURBFAU, A SINGLE PERSON FROM RACHEL C. SURGES, A SINGLE PERSON BY THAT DEED D. TED 02/25/2005 AND RECORDED 04/19/2005 IN DEED DOCUMENT NUMBER 0510902328 OF THE COOK COUNTY, IL PUBLIC REGISTRY.

Γax Id: 07-26-200-014-1061