Doc#: 1230031026 Fee: \$42.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/26/2012 12:26 PM Pg: 1 of 3

Cook County Recorder of Deeds

NAME: YOHN, CHRISTOPHER

\*\*\*This Corrective Assignment of Mortgage is being recorded to correct the legal description on the Assignment of Mortgage from Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans, Inc., to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP, recorded on 6/07/2012 as Document No. 1215908267, in the Office of the Recorder, County of Cook, State of Illinois.\*\*\*\*

> ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC. (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF ALIER CA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LUANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP (hereinafter called the Assignee), its successor and assigns, the following described mortgage:

Date: May 20, 200;

Amount of Debt: \$127,100.00

Mortgagor: CHRISTC! HER YOHN; TOMASZ BLAZKOW, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP;

Mortgagee: MORTGAGE CECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC.

Recorded on July 13, 20f 4 As Document 0419544012

In the Office of the Recorder/Recision of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NO. 1536-3N IN TV. 2 1530 WEST FARGO CONDOMINIUMS AS DELINEATED ON A JUN'EY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 A VD 20 IN BLOCK 8 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PF NCI PAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS AT AN HED AS AN EXHIBIT TO THE DECLARATION OF CONDOMIN UM RECORDED AS DOCUMENT NUMBER 0021083204, TOGETHER WIT', S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF S' ORAL'E SPACE S-6, A LIMITED COMMON ELEMENT AS SET FORT, AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 2002 AS DOCL'MENT NUMBER 0021083204.

Permanent Real Estate Tax Number 11-29-306-032-1026

Commonly known as: 1536 WEST FARGO AVENUE UNIT 3N, CHICAGO, IL 60626

Together with all rights and interest in the same and the premises therein described

To have and to Hold the same unto the Assignee, its successors and assigns forever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC

ATTEST: Cecilia Rodriguez

Assistant Secretary ACKNOWLEDGMENT

Aida Duenas Assistant Secretary

State of CALFORNIA County of VENTINA

before me,

Teresa D. Williams, Notary Public

wena5 Personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Jum Dullumo

TERESA D. WILLIAMS COMM. # 1919662 NOTARY PUBLIC CALIFORNIA SAN BERNARDING COUNTY My comm, expires Dec. 31, 2014

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1217850

CFP PB#1217850

1230031026 Page: 2 of 3

HITTOKE oc#, 1215998267 fee; \$50.00 ate: 06/07/0012 (6:43) M Pg; 1 of 2 Cook County Becorder of Deeds \*RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

4755899520312419

Tax ID:

1)-29-306-032-1026

Property Address

1536 W Fargo Ave Chat 3N

Chicago, IL 60626-1828 £ 142012

TLOV2-AM 18536656

MIN #: 100039046729997904

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does her by grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERCENZO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, SIMI VALLEY, CA 93063 all pene licial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said watgage.

Original Lender:

**OUICKEN LOANS INC.** 

Borrower(s):

CHRISTOPHER YOHN AND TOMASZ BLAZKOW, JOINT TENANTS WITH

RIGHT OF SURVIVORSHIP

Date of Mortgage: 5/20/2004

Original Loan Amount: \$127,100.00

Recorded in Cook County, IL on: 7/13/2004, book N/A, page N/A and instru not number 0419544012

Property Legal Description:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIPED IN A DEED DATED OCT-31-2002, AND RECORDED NOV-14-2002, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 1021255999. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT NO. 1536-3N IN THE 1530 WEST FARGO CONDOMINIUM ACCORDING TO THE DECLARATION OR CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021083204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. TAX ID #11-29-306-032-1026.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 0 4 2012

> MORTGAGE ELECTRONIC/REGISTRATION SYSTEMS, INC. Assistant Secretary

## 1230031026 Page: 3 of 3 1210900207 Fage: 2 of 2 UNOFFICIAL COPY

State of California			
County of Ventura			
On JUN 0 4 2012 before me, Ka	who proved to me	Notary P	ublic, personally atisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the executed the same in his/her/their authorized capacitation.	re within instrument a	nd acknowledged	to me that he/she/they
the person(s), or the entity upon behalf of which the	ne person(s) acted, exe	cuted the instrum	ent
I certify under PENALTY OF PERJURY under paragraph is true and correct.	r the laws of the Stat	e of California t	hat the foregoing
WITNESS my hand and official seal.			
L 600	,		KATHY SERRAND
Notary Public: Kathy Serraho  My Commission Expires: 12/27/15	(Seal)		Commission # 1982571 Notary Public - Galllernia Lon Angeles County
My Commission Expires.		N. Carlotte	y Gamma. Expires Dec 27, 2015
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