**UNOFFICIAL COPY** 

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1230039006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/26/2012 09:08 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL AS 50 SIATION #:xxxxxxxxxx875538 "MICHAEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESE'NT3 that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a cenain mortgage, made and executed by JENNIFER'S MICHAEL AND CHRISTOPHER H BECK, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/09/2006 Recorded: 07/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620504111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referance Made A Part Hereof

Assessor's/Tax ID No. 11-19-106-045-0000 VOL 058
Property Address: 1211 GREENI FAE ST. EVANSTON

Property Address: 1211 GREENLEAF ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On \_\_\_

<del>007.1</del>2 2012

Diane Serfilippi, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On \_\_\_\_\_\_, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257 \*\*DWA\*DWANTCC\*\*10/12/2012 08:58:05 AM\* NTCC01NTCC00000000001195730\*\* ILCOOK\* xxxxxxxxxx875538 ILSTATE\_MORT\_REL \*\*DWA\*DWANTCC\*\*

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## FFICIAL CO

## **EXHIBIT A**

Lot A in Plat Consolidation of the west 20 feet of the south 103.6 feet of Lot 6 and the south 103.6 feet of Lot 7 in block 1in Pitner's Addition to Evanston in the northwest 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded May 6, 1965 as document 194561163, in Cook County, Illinois.

Fin# 11-19-106-045-0000 Volume 058 MOR.

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