

# UNOFFICIAL COPY

Recording Requested By:

Bank of America  
Prepared By: Danilo Cuenca  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:

Bank of America, N.A.  
Document Processing Mail Code: TX2-979-  
01-19 Attn: Assignment Unit  
4500 Amon Carter Blvd.  
Fort Worth, TX 76155



DocID# 13487119154519625

Tax ID: 28-35-413-025-0000

Property Address:

17920 Normandy Ln  
Hazel Crest, IL 60429-2218

IL092-AM 20824785 10/11/2012



Doc#: 1230039033 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2012 11:28 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 Tapo Canyon Road, Simi Valley, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

DARWIN CASHAW AND CHEREE C. CASHAW HUSBAND AND WIFE

Date of Mortgage: 12/23/2003

Original Loan Amount: \$85,695.00

Recorded in Cook County, IL on: 1/9/2004, book N/A, page N/A and instrument number 0400934091

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN STATE OF ILLINOIS, TO WIT: LOT 250 IN CHATEAUX CAMPAGNE SUBDIVISION UNIT NUMBER S-3, BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, PER PLAT THEREOF RECORDED JULY 23, 1974, AS DOCUMENT NUMBER 22790213. PARCEL ID: 28-35-413-025-0000

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10-11-12

Bank of America, N.A.

By: Martha Munoz  
Assistant Vice President

yes  
2  
No  
SC  
E  
INT

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State of California  
County of Ventura

On **OCT 11 2012** before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Muñoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Vazrik Sarafians*  
Notary Public  
My Commission Expires: **NOV/06/2013**

**VAZRIK SARAFIANS**

(Seal)



Property of Cook County Clerk's Office