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Doc#: 1230341051 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2012 02:41 PM Pg: 1 of 3

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Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association

PLAINTIFF

Vs.

Mariana Herrera-Grant; U.S. Bank National Association,  
N.D.; The Crossings at Franklin Station Condominium  
Association

DEFENDANTS

No. 12 CH 039267  
9670 Franklin Avenue Unit #412  
Franklin Park, IL 60131

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **OCT 24 2012**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Mariana Herrera-Grant
- (iv) The legal description is:

PARCEL 1: UNIT 412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN THE CROSSINGS AT FRANKLIN STATION  
CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
AS DOCUMENT NUMBER 0518127119, IN THE NORTHEAST 1/4 OF SECTION 28,



United Processing, Inc.

# UNOFFICIAL COPY

TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE NUMBER P-43, STORAGE SPACE NUMBERS S-11 AND PS-43, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NO. 0518127119.

**TAX PARCEL NUMBER:** 12-28-206-032-1042

(v) The common address or location of the property is:

9670 Franklin Avenue Unit #412  
Franklin Park, IL 60131

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Mariana Herrera-Grant
- b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Funding Corporation
- c) Date of mortgage: 10/16/06 modified on 5/19/11
- d) Date and place of recording:  
10/25/2006 re-recorded on 2/16/2010 modified on 4/19/2012  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0629855158 Re-recorded 1004718103 modified with 1211010045

SIGNATURE: \_\_\_\_\_

Attorney of Record

Louis Joseph Manetti Jr.  
AHEU #0293288

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-12-29922

**NOTE:** This law firm is deemed to be a debt collector.

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**U.S. Bank National Association**

PLAINTIFF

**V.**

**Mariana Herrera-Grant; U.S. Bank National Association, N.D.; The Crossings at Franklin Station Condominium Association**

**DEFENDANT**

12CH<sub>0</sub> 3 9 2 6 7

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 10/24/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By:

**Codilis & Associates, P.C.**  
**Attorney for Plaintiff**  
**15W030 North Frontage Road, Suite 100**  
**Burr Ridge, IL 60527**  
**Attorney Number: #21762**  
**Cook #21762**  
**14-12-29922**

Louis, Joseph, et al. 1996.

**NOTE: This law firm is deemed to be a debt collector.**

## **PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**United Processing, Inc.**