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MERS Phone Number: 1-888-679-6377
MIN Number: 100194708080122122

Doc#: 1230345048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2012 01:18 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 9/24/2008 executed by **Gregory J. Thomas and Frances A. Thomas**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank, its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/3/2008 as Document Number 0827757038 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 10 Debra Court, Sauk Village, IL 60411
PIN: 32-35-102-011/012

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its U.P. and attested by its Ass't Secretary and its corporate seal affixed hereto this 19 day of Oct, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank, its successors and assigns

By: Marcia L Pridgen Attest: [Signature]

STATE OF South Carolina
COUNTY Greenville

SS



I, Deborah Z Goome, the undersigned Notary Public, do hereby certify that Marcia L Pridgen and Chilton E. Morris who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19 day of Oct, 2012

[Signature]
Notary Public SEAL



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EXHIBIT A

LOT 10 IN DEER CREEK ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35,
TOWNSHIP 35, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office