

UNOFFICIAL COPY



1230345050

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683 ✓

Doc#: 1230345050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2012 01:26 PM Pg: 1 of 2

Loan #: 0261870869

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KAJAL PATEL AND SHARAD PATEL** to **WELLS FARGO BANK, N.A.** bearing the date 05/28/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0916112036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-33-310-032-0000

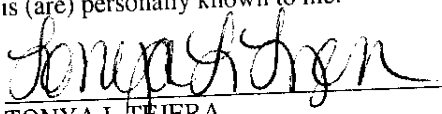
Property more commonly known as: 2702 PRINCETON AVENUE, EVANSTON, IL 60201. ✓

Dated on 10/16/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

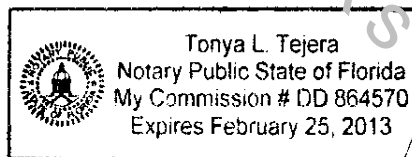
By: 
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/16/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



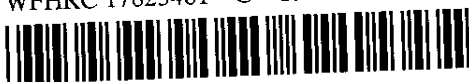
TONYA L. TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 ✓

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17823461 -@ CJ4273018E1026 T1312102714 [C] FORMIARCNIL1



17823461

yes
no
yes
yes
yes

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EXHIBIT A

LEGAL DESCRIPTION:

LOT 16 IN WILLIAM J. LONNQUISTS WESTMORELAND ESTATES, A SUBDIVISION OF THE NORTH 664 FEET OF THE SOUTH 996 FEET OF THE WEST 271.26 FEET OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

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Property of Cook County Clerk's Office