

# UNOFFICIAL COPY



Doc#: 1230346076 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2012 01:39 PM Pg: 1 of 3

## SPECIAL WARRANTY DEED

File No: 131-801976  
S2309

Gardi and Haught, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

THIS AGREEMENT, made and entered into this 24 day of Oct, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Lazaro Mauricio, 2731 Woodbridge, Burnham, IL 60633** his/her/their heirs and assigns, party(ies) of the second part. (3)

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm into the said party(ies) of the second part, the following described real estate, commonly known as **(4012 S. MANISTEE AVE., BURNHAM, IL 60633** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Lazaro Mauricio  
Lazaro Mauricio

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

**FIDELITY NATIONAL TITLE** 52007472

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the present of:

Secretary of Housing and Urban Development

Steph Bailey  
Brandon Ray

By: [Signature]  
George S. Laska II  
for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

“EXEMPT” under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

10/22/12 [Signature]  
Date Buyer, Seller or Representative

REAL ESTATE TRANSFER	10/24/2012
COOK	\$0.00
ILLINOIS:	\$0.00
TOTAL:	\$0.00

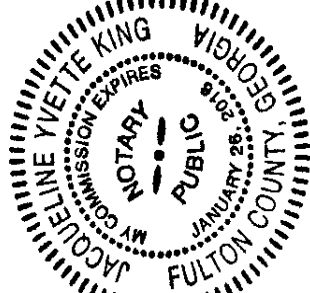


30-06-116-019-0000 | 20121001605251 | ZLC6DF

STATE OF GA  
COUNTY OF Fulton SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. Laska II, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date October 24<sup>th</sup>, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Clayco, LLC, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 19 day of October, 2012.



[Signature]  
Notary Public

My commission expires: 1-26-16

PREPARED BY AND MAIL TO:  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:  
LAZARO MAURICIO  
2731 E. GOODRICH  
BURNHAM, IL 60633

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~~CHICAGO TITLE INSURANCE COMPANY~~

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5133469 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 19 IN BLOCK 6 IN FORD CITY TERRACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

pin: 30-06-116-019-0000

Property of Cook County Clerk's Office

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