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SPECIAL WARRANTY DEED

File No: 137-406407

S2178

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

Doc#: 1230355012 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2012 01:44 PM Pg: 1 of 3

CT 7 ST 5128994 / 0 } / THIS AGREEMENT, made and entered into this _ 2012, by and betweer Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Holger Campoverde, 2705 N. Aviverford, Chicago, IL 60707 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm into the said party(ies) of the second part, the following described real estate, commonly known as 4 44 INGLEWOOD AVENUE, HILLSIDE, IL 60162 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easen ents, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the sain premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Holger Campoverde

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development Signed, sealed and Secretary of Housing and Un Home Telos, LP as Asset pan Development Manager Delivered in the present of: By Contractor for C-OPC For HUD by: and Urban Development, an agency of the United States of America. "EXEMPT" under provisions of Paragraph (b), Section 4, Real Locate Transfer Tax Act. Buyer, Seller of Representative **EAL ESTATE TRANSFER** 10/19/2012 COOK \$0.00 STATE OF **ILLINOIS:** \$0.00 SS. TOTAL: \$0.00 COUNTY OF DAVIDSON 15-08-434-020-0000 | 20121001603803 | MBDVEN Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally RON HUTCHISON , who is personally well known to me and known to be the person who executed the foregoing instrument bearing be date 10/16 , 2012, by virtue of the above cited authority and acknowledged the foregoing justrument to be his/her free act and deed on behalf of HOME IELOS , HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know (as the United States Department of Housing and Urban Development, an agency of the United States of America.

My commission expires:

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173
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VILLAGE ILLSIDE

341 00 10-18-12

722164 A SETRANSFERTAX

SEND SUBSEQUENT TAX BILLS:

Holger Campoverde 114 Elglewood AN. Hilksdi, IL VO143

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5128994 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 IN THE SUBDIVISION OF PART OF LOT 7 AND ALL OF LOTS 10, 11 AND 14 IN J. H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1941 AS DOCUMENT 12657150, IN COOK COUNTY, ILLINOIS.

PIN: 15-08-434-020-0000

Droberty of County Clerk's Office

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PGC 09/27/12

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