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Doc#: 1230355020 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/29/2012 01:46 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-399231

S1985

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, H. 60173

THIS AGREEMENT, made and entered into this ______ day of ________, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and M2 Holdings LLC, 16242 Cricic Circle, Manhattan, IL 60442 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confi m unto the said party(ies) of the second part, the following described real estate, commonly known as 44.9 S. EUCLID AVENUE, CHICAGO, IL 60617 which is legally described as follows:

(See Attacher' Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easer ants, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Jarry Aller whis Attorney in fact

Buyer's Acknowledgement:

M2 Holdings LLC

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority	published	at	70	FR	43171	on	July	26,	2005	by	the	Department	of	Housing	and	Urban
Developn	nent															

Delivered in the present of:

Signed, sealed and

Contractor for C

For HUD by

and Urban Development, an agency of the United

EAL ESTATE TRANSFER

States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real F state Transfer Tax Act.

seller or Representati

STATE OF

COUNTY OF DAVIDSON

SS.

Acres 1		COOK	\$0.00		
		ILLINOIS:	\$0.00		
		TOTAL:	\$0.00		
20-3	6-315-007-000	0 20121001604250	PLNJVY		

10/19/2012

10/19/2012 **EAL ESTATE TRANSFER** \$0.00 CHICAGO: \$0.00 CTA: TOTAL: \$0.00

20-36-315-007-0000 | 20121001604250 | SMCQWQ

Before me, the undersigned, a Notary Public ir and for the State and County aforesaid, personally appeared RON HUTCHISON, who is personally well known to me and known to be the _, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 10/16 , 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on ..., HUD's delegated Management and Marketing Contractors by behalf of HOME \ELOS virtue of a delegation of authority published at 70 FR 4317, on July 26, 2005 for the Secretary of Housing and Urhan Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 16TH day of UCTOBE

Notary Public

My commission expires:

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS: M2 Holdings, LLC 16242 Cettic Cir.

manhattan. 1L

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5132121 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 42 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 41 IN BLOCK 9 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 HAST OF THE THIRD Broperty of Cook County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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AMERICAN CONTRACTOR