Doc#. 1230357065 fee: \$50.00

Date: 10/29/2012 08:20 AM Pa: 1 of 2

Cook County Reborder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1167375922

MERS ID#: 100188511050f34773 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT s'diat, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration precede, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY LOSTER AND KATHRYN LEMANSKI

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G STRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER

MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGA(+E)

Original Instrument No: 1114750007

Date of Note: <u>05/19/2011</u> Original Recording Fate. <u>05/27/2011</u>

Property Address: 946 N HAYES AVE OAK PARK, IL 60302

Legal Description: See exhibit A attached

PIN #: 16-05-125-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed
Title: Vice President

State of LA Parish of Ouachita

amining.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 10/26/2012.

Notary Public: Vicki C. Knighten -

3/0/4/50

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1230357065 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO. 1167375922

EXHIBIT A

Lot 2 in Hulbert's Hayes Avenue Subdivision of the West 157.53 feet of Lot 8 and the East 174.61 feet of Lot 9 of Supreme Court Commissioners partition of the South ½ of the South 85 acres of the Northwest ¼ of Section 5 and the South 1/2 of the East 17 acres of the South 85 acres of the Northeast 1/4 of Section 6, Township 39 north, Range 13 East of the Third Principal Meridian (except the South 33 feet of said West 157.53 feet and except the South 33 feet of sat Fast 174.61 feet) in Cook County, Illinois.

