

UNOFFICIAL COPY

Doc#. 1230357077 fee: \$50.00  
Date: 10/29/2012 08:21 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**  
RAFAEL B SOTOMAYOR, ROBERTA  
SOTOMAYOR  
1088 SW 135th Pl  
Miami FL 33184

**SUBMITTED BY:** Shirley Humberd

DOCID\_0008720314382005N  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF AMERICA, N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAFAEL B SOTOMAYOR, ROBERTA SOTOMAYOR

Original Instrument No: 0516703062

Original Deed Book:

Original Deed Page:

Date of Note: 06/09/2005

Property Address: 2951 CENTRAL ST 209 EVANSTON, IL 60201

Legal Description: PARCEL 1: UNIT 209 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9,10,11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED DECEMBER 17,1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 11: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 22 AND STORAGE SPACE 22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN #: 05-33-427-030-1009

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2012.

**BANK OF AMERICA, N.A.**



By: Rabiah January  
Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 10/26/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

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Witness my hand and official seal on the date hereinabove set forth.



*Shirley Humberd*

Notary Public: Shirley Humberd

Phone # (800) 540-2684

Property of Cook County Clerk's Office