

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 17-22-301-022, 17-22-301-023, 17-22-301-024, 17-22-301-025, 17-22-301-026, 17-22-301-027, 17-22-301-028, 17-22-301-029, 17-22-301-030, 17-22-301-052

[Space Above This Line For Recording Data]

Loan No.: 447022256609  
MIN: 100120001000349671

**ILLINOIS ASSIGNMENT OF MORTGAGE**

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for PERL MORTGAGE, INC., its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, M C 8000, MONROE, LA 71203, all its right, title and interest in and to a certain Mortgage dated November 2, 2006 and recorded on November 22, 2006, made and executed by CHRISTINE J. SERRITELLA, upon the following described property situated in COOK County, State of Illinois:

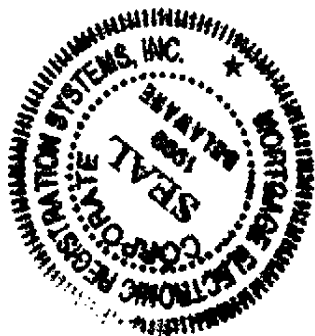
Property Address: 1620 SOUTH MICHIGAN AVENUE #321, CHICAGO, IL 60616

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of Forty Six Thousand and 00/100ths (\$46,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0632602150), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-21-2012.



Mortgage Electronic Registration Systems, Inc. :  
("MERS")

By: Keisha Hudson  
Assistant Secretary Keisha Hudson

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§  
§

Parish of Ouachita

On this 21<sup>st</sup> day of September 2012, before me appeared Debra Hudson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Norma Woodall  
 Signature of Person Taking Acknowledgment

NORMA WOODALL  
 Printed Name

Notary Public  
 Title or Rank

Serial Number, if any: 64293

(Seal)



9/20/2012 6:44:11 PM

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
 JPMorgan Chase Bank N.A.

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MERS Modified  
 L23586IL 01/12 Rev. 05/12

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## EXHIBIT A

UNITS 321 AND P-3 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

**PARCEL 1:**

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 8:**

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.